

سورة الأديات

Surat 100: Surat AL-Adiyat (those that run)

Main concepts: -

22 Feb. 2009 . This surat is presented in rapid and violent touches

. It contains 3 main scenes: -

The first scene is of the horses that are running, striking sparks of fire with their hoofs at dawn.

The second is the scene of the ingratitude and greed of the human self towards its Lord.

The third is the scene of the trial, when the contents of the graves and all the secrets, will all come to Allah and settle down.

The Tafseer: -

from V. 1 → V. 5

Allah swears by the war horses and describes their movements - running and snorting. They strike their hoofs against rocks, producing sparks of fire. They wage their attack early at dawn in order

to make a surprise. They produce hail of dust in the place in which the attack takes place.

and they become all in the middle of the spot together.

The fact that Allah swears by the horses when they are made to gallop into battle. and thus, they run and pant which is the sound that is heard the horse when it runs.

V. 6 → V. 9

It is a fact that man reacts with ingratitude to all the bounties of his Lord. He denies the favours of Allah. This ingratitude is reflected in a host of actions and verbal statements which will serve as witness against him. For on the Day of Judgement, he will speak the plain truth against himself as Allah said in Surat Fussilat (41) -

V. (20 → 24). In these verses, Allah is clarifying about the fact that the human ears, eyes and skin will testify against him, as they will say all the truth

against him.

v. 8

Man is passionate self-Lover. But he Loves only what he imagines to be good to him : wealth , power and the pleasures of this world. This is his nature unless he has faith, which changes his ingratitude to humble thankfulness. It changes his greed to compassion. It makes him aware of the proper values, concepts and concerns. Indeed, these are much more exalted than money, power and any of the worldly enjoyments.

Man without faith is an ignoble creature, having only trivial ambitions and petty concerns. He is imprisoned in self and confined within the limits of his life. Man can't feel free except when he has an attachment to Allah the Exalted who promised him (the man), an eternal real life in the Paradise, for those who obeys Him.

(V. 9 → V. 10)

The final scene provides the cure for the ^{ingratitude} ignorance and greed. It is a violent and frightening scene, in which we witness the "scattering about" of the contents of the graves, and the bringing out of the secrets of the hearts, which was kept away from everyone.

V: 11

ix Allah certainly knows everything at all the times and in all conditions, but the knowledge of "that day" has some effects to which their attentions are drawn here. It is a knowledge which necessitates the reckoning and reward.

In conclusion: let's remember that on the Day of Judgements, there will be witnesses against us. So we need to have and to do only good deeds in this

wildly life so that we can save ourselves from the fire. Also we need to appreciate Allah's blessings all the times.

M.S. Feb 2009