

سورة البقرة

Surat AL-Baq (60)

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14 April  
2009

Main concept :-

(1)

It is universally agreed that the opening of this

Surah was the first Quranic revelation

Aisha (the Prophet's wife) (R.A.A) said :

The first aspect of revelation to Allah's messenger was that his dreams came true. Whatever vision he might have in his sleep would occur exactly as he had seen. Then he began to enjoy seclusion. He used to retreat alone into the cave of Hira, where he would spend several days in devotion before going back to his family. He used to take some food with him. He continued to do so, until one day the angel came to him in the cave of Hira as Prophet Mohamed said: while I was asleep, he came to me carrying a case of a very rich material in which there is a book.

(2) He said: Read. I replied: I am not a reader. He pressed me so hard that I felt I was about to die. Then he released me and said: Read. I asked, "What shall I read"? (and I said this only out of fear, that <sup>he might</sup> repeat what he had done to me before). He said, Read: In the name of your Lord . . . (what he didn't know). I read it, then he left me and went away. I woke up feeling that it was actually written in my heart."

Aisha continued to say: The Prophet returned home to Khadeeja trembling and said: "I fear for myself". And Khadeeja replied: Fear not, be calm and relax. Allah will not make you to suffer any humiliation, because you are kind to your relatives, you speak the truth, you assist any one in need, you are hostile to your guests and you help in every just cause. Then she took him to Warqa - ibn - Nawfal, who was a

life of humanity.

(3)

The true nature of this event is that Allah, the Great, Has turned to that creation of His corner of the universe called the Earth, to be the recipient of His Divine Light and the guardian of His wisdom.

What is the significance of this event?

with reference to Allah  
it signifies that  
He is the of all the  
great beauties

with reference to man  
This event is the event of  
honor to man as Allah chooses  
him (man) to reveal to  
him his words to become the  
source of his

V. (1-5)

This is the 1<sup>st</sup> sura of the Quran which starts by the name of Allah, then it speaks in particular of the creation of man and his origin i.e. the dried drop of blood which sticks

(4)

Christian convert and a scholar with good knowledge of Arabic, Hebrew and the Bible. He has lost his eyesight as he had grown very old. Khadeerja said to Waraqa "O cousin, would you like to hear what your nephew has to say? Waraqa said: Well nephew, what have you seen? When the Prophet finished, mentioning about what he had seen, Waraqa said: It is the same revelation as was sent down to Moses. I wish I was a young man so that I might be alive when your people turn you away from this city. The Prophet exclaimed, "Would they turn me away?" Waraqa answered "Yes - no man has ever preached a message like yours but was met with enmity. If I live till that day, I will certainly give you all my support!" but Waraqa dies soon after that.

This is the event related to this sura (11:51-55)

It is an event which has important bearing on the

(5)

in the womb then the Sura emerges the fact of the teaching of man by the Creator. Allah clarifies the value of the pen. Allah then clarifies that He taught man the knowledge of the past present - and the future.

It is the Mercy of Allah, The Most Merciful to allow for man to know the knowledge which facilitates his life on the earth

We muslims are supposed to remember all the time, that: it is the greatest blessing from Allah that: He guides us to Islam and Emen through sending His Book of guidance, mercy and cure i.e The Holy Quran - The last Revelation from Allah  
O Allah, Our lord

All Praise is to You, The Lord of the Universe

J. S.

April 2009 Houston