

سورة الليل

Surat 92 The Night (AL-Lail)

The Meaning and The lessons:

General meaning

Action and reward: is by nature double directional.

From Verse (1 - 2)

Allah is swearing by the night and its curtain which covers and conceals the land, and He is also swearing by the day that brightens up and makes every object apparent and visible. The continuous cycle of day and night is a proof that there is a powerful Will that controls the universe and keeps the night and the day in that perfect movement.

The same applies to creation of male and female (Verse 3) i.e. The Same Will

Allah, the Creator is the One who creates male and female according to His work up plan which

has a definite objective :

Verse(4)

Allah is clarifying that : He is swearing by these contrasty aspects of the Universe and of man's creation that striving of human beings is diverse. The roads that they follow leads to different end. Hence their reward is also diverse. Good is not the same as evil i.e righteousness is different from corruption.

So the fact that : there are two distinct classes and two contrasting positions

1st group: (V. 5-6-7)

He, who is charitable and God fearing and believes in the unity of Allah and so is following the Right Path, He deserves the help and grace of Allah. The help of Allah will be in the form of that : that righteous person will live in ease. Ease flows from him to all around him

Ease becomes the characteristic of his life, action
movement. Success coupled with ease, both will
become the distinctive mark of his life, all
its details and its general aspects. He will
have the greatest reward from His Lord.

V(89-10)
III
3
He who sacrifices nothing of himself for his
wealth, clarifying that he is in no need of
Allah's guidance i.e. disbelieving in His
message. Allah will make easy his path
to affliction, and withhold from him all kinds
of help. Allah makes every stride he takes
really hard, drives him away from the right
guidance. He will fall head long, while he
can make no use of his wealth.

V.12-13 Then Allah states the fate of every group:

① 1st (first) Allah clarifies that the reward of
every group is fair

for guidance has been provided and warning has been issued.

V. 15-16 2 - There will be a blazing fire as a reward for the one who denies the message of Allah and turns away

V. (17-18)
→ 12)
3 - While, the pious, who spends his wealth for Allah's sake, will be saved from that fire because Allah's obedience was his goal.

That pious person will have also a great reward which is that (he will be content) i.e. He will be satisfied with his Lord, his religion and his destiny. He will be content with all that befalls him of comfort or discomfort. He doesn't worry or fear except Allah. This satisfaction is in itself a reward from Allah, which is great beyond description. It is Allah alone who can pour such a reward.

M.S.
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