

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Tafseer - recitation and lessons

Surat (AL-Inshiqaq) (84).

The meaning:

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This sura have many scenes related to Day of Judgement :-

1- It is started by the scene of the universal

submission to Allah, in the form of splitting

of the sky and stretching and expansion of

the earth, these changes will happen as a result

of a disruption of the Laws of nature which

governs them. This scene shades humility, and

the impression it leaves is one of humble and

obedient submission to Allah.

The 2nd scene is related to man, whom Allah

is calling him, reminding him about his worldly life.

Actually man labours hard in this worldly life,

shouldering his responsibilities and exerting himself.

Nothing in this life comes easily or without

effort. If sometimes no physical labour is needed

then surely some mental and emotional effort will be required. But when man meet their lord, they will fall into 2 groups :-

One will suffer hardship incomparable to that suffered on earth, another consisting of those who have demonstrated their obedience and true submission, will enjoy the blessings of a rest in which the suffering of this life will be forgotten. Let's always remember this reality while we are suffering for Allah's sake in this worldly life, as this reminder will give us a stimulus to keep on ^{suffering on} following the Right Path, as all this suffering will be forgotten in the Paradise insha Allah.

Who are these 2 groups ?

The 1st group ^{includes} ~~are~~ : He who is given his book in his right hand, he is happy, he is the

one who was true in his faith. Allah is pleased with him and rewards him well. He will have a lenient reckoning which accord_s to Prophet Mohamed (S.A.W) means that: ^{His his} The record will be looked into it and will be forgiven, ^{Also} and he will gather with the righteous people (those who adhere to the Right Path are considered close to each other i.e. one group) i.e. one company. This company will gather together in heaven.

3

The scene is extreme opposite of what happens to the afflicted who will be given his book from behind the back. It is the same as getting the book in the left hand i.e. the great shame. So the unfortunate who lives his life on earth labouring hard, but disobeying Allah, ^{He} and will realize that what ^{the} suffering now is greater, uninterrupted and endless

and because of this fact, ^{he} ~~He~~ will try to escape by calling destruction upon himself. This means that his helplessness is beyond description. (V. 7-12)

4 The next scene (13-15) clarifies the reason for this endless misery, it is the past of that person who cared for nothing beyond the moment he was in, he made no preparation for the Hereafter, as he didn't believe in the Day of Judgement.

But indeed Allah always has been aware of man's thoughts, actions and feeling.

The image of the miserable one, when he was joyful among his family in the worldly life, i.e. he cared for nothing beyond the moment he was in and he made no preparation for the Hereafter because he never believes that he will return to Allah to judge him for his values and

deeds. But Allah is clarifying that: He (Allah) is always aware of man's thoughts, actions and feeling.

(16 → 19)

The next scene is the scene of the universe, which Allah is swearing by:

1. The twiligh: it is that period of stillness after sunset
2. The night and what it envelops.

and

3. The moon in her full perfection.

Allah is swearing: That you will pass from one stage of suffering

(5)

to the other.

Then comes an expression of wonder at those who perish in their denial of the Faith, when they have all these signs in the universe.

- The wonder is because they never believe in Allah and also the Quran didn't dwell in their hearts.

In the last scene of Allah is clarifying that the disbelievers cry lies while Allah is aware of the evil they conceal in their hearts and

so give them unpleasant tidings of painful torment

M.S.
Hassan