

Surat Al Takawur (102)  $\text{سُورَةُ التَّكْوِيْنِ}$   
(Rivalry for worldly gain)

7 March 2009

The message of the Surat:-

This surat is a warner who is standing on a high place and projecting his voice, to call the people who are drowsy, drunken, and confused.

$V_1 - V_2$

(1) In these verses, Allah is mentioning a reality in our worldly life "Rivalry for worldly gain distracts you, until you visit your graves." it is a call to:-

- 1- You who take delight and are busy in rivalry for wealth, children and pleasures of this life - from which you are sure to depart!
- 2- You who are absorbed with what you have, unaware of what comes afterwards!
- 3- You who will leave the object of this rivalry, and what you seek pride in and go to a narrow hole

where there is no rivalry or pride!

For all of you, wake up and look around and remember that you will visit the graves surely.

V  
3 - V  
4

(Again you shall certainly come to know).

Allah repeated the same fact with the same words, in order to get the attention to the realities which were mentioned (2) clarify the importance of the topic.

2

3) Warn the people regarding their grave future.

4) remind that: distraction by rivalry for world gain

5) was not correct attitude.

V  
5 - V  
6 - V  
7

Allah is clarifying that if the people will know the true knowledge, you would not be diverted by rivalry for wealth away from seeking the abode of the Hereafter until you reach the graves and see it with certainty.

V  
8

The meaning is: On that Day, you all will be questioned concerning your gratitude towards the Favours that Allah blessed you with such as health - wealth - sustenance and other things.

3

You will be asked: did you return His Favours by being thankful to Him and worshipping none but Him.

So let's evaluate these realities.

① We believe that Allah is the Owner of everything

so what we have in life are only trusts from Allah.

to be questioned in the worldly life test.

2) Let's us get the goal of these trusts: i.e

to spend it for Allah's sake.

O Allah, Our Lord we seek Your Forgiveness.

M.S.  
March 2009