

(7) The train - of the Month of Ramadan (7)
from heedlessness to Sincerity
(the true story: Believe me.....)

The way to the light: The Message of the Quran

1 October
2008

The goal: Oneness of God

(Through 2 aspects)

(A) Educational

• The scene of the covenant between God and human nature

• The scene of the signs of the universe proving the (Unity of God)

The scene of the message of all messengers is the same (Worship none but God).

The scene of the reality of the worldly life

The scene of the Day of Judgement

The scene of the Paradise and Hell Fire.

(B) "Practical code of life"

There are the Quranic

rules, based on "God

Oneness" which regulates

human life in:

Social aspect: (Family, marriage)

Economic aspect: No Riba

political aspect: Shuraa

moral aspect: good manners

And, in order to establish this Fundamental

Concept of Unity of Allah i.e. God's Oneness,

Let's us review the basic scenes of the Quran:
The first scene is: ~~the~~ the covenant between Allah and man's nature.
Allah speaks of a firm bledge that is ingrained in

human nature acknowledging Allah as the Only Lord

of the Universe, as in Surah AL-ARAF V. 172, Allah

said:

172. Your Lord brought forth their offspring from

the loins of the children of Adam, and called them

to bear witness about themselves. [He said]: "Am

I not your Lord?" They replied "Yes, indeed we

bear witness to that."

So, it is clear that: believing in Allah's oneness
is the basic issue of a covenant between human
nature and the Creator of the human nature.

Ibn Abbas, a companion of the Prophet who is
renowned for his scholarship, reports "Your Lord went

over Adam's back with His hand, and out came every human being, He would be creating until the Day of Resurrection. He took their pledges and made them bear witness about themselves, saying to them "Am I not your Lord? They replied "Yes, indeed"

If anyone asks: how this event take place?

The answer is that: our human perception cannot understand how God acts, since it cannot perceive God's own nature. But we need to believe that Allah has established in the nature of Adam's children the tendency to acknowledge His lordship as the only God in the universe.

The Second scene is: the proofs of the Creation of the Universe.

Surah Al-Fatiha: Allah speaks at length at the numerous signs

in the universe which indicates the unity of Allah

since these signs are sent to stimulate the human

heart to conscious recognition of the unity of

the Creator and His infinite majesty and consequently

to worship and submit to Him alone, as Allah

mentioned in Surah An-Nahl 3 - 18

b. Surah 36 Yasin V 33 - V 36.

The third scene: The messengers and their universal message,
: Allah mentions in the Quran about the

previous nations and the messengers, whom were

sent to them. These stories of the Quran aims at clarifying

1- All these messengers expressed the basic fact of

"Unity of God" in their various languages, using

the same wording throughout: "My People, worship

God alone, you have no deity other than Him".

2- Total destruction was the punishment for these
old nations as they deny God's messages.

: It is the warning which God sends through
these stories so that people become alert
and appreciate the lessons of past generations.

The stories of the previous nations are mentioned in

Surah: AL-Araf 59 - 65 - 73 - 85

Surah

and Surah: Hud.

The Fourth Scene: the worldly life (reality - the Shaitan)

Allah informs in Surah (51) Adh-Dhariyat

V. off

"And I (Allah) created not the jinn and the mankind except that they should worship Me (Allah) alone."

∴ The Goal of our existence is to worship none but Allah

i.e. total submission and obedience to His Laws.

∴ Regarding this goal: People will be divided to 2 categories

↓
believer

↓
unbeliever

• Those who believe in "Unity of Allah"
• Live their lives according to this rule

• Those who deny "Unity of Allah"
• Live their lives according to their own rules.

So it is the justice of Allah to reward those who fulfill the goal of their creation ~~in~~ through supporting them in this worldly life and give them a great reward in a life to come. (2) to punish those who deny

This reward and punishment will be on

the day of judgment, which will lead to Paradise or Hell fire.

What is the reality of the worldly life:-

According to the Previous facts: life is a test regarding fulfillment of the goal of creation: "Worshipping none but Allah" - and proving this goal through good deeds.

Allah mentioned in Surat AL-Mulk 67. V(1-2)

1. "Blessed is He in whose Hand is the dominion, and He is Able to do all things".

2. Who has created death and life that He may test you which of you is best in deed. and He is the ALL-mighty, the Oft-Forgiving.

∴ Worldly Life is a test for the believer, who is supposed to live it as a farm where he plants as many of the good deeds so that he gets the reward in the

hereafter.

• Regarding the deceiving nature of worldly life → Allah mentioned in Surat AL-Hadid (S. 57 V: 20) Also Allah clarified to mankind that they have an enemy

who will try to whisper to them to disobey Allah and

so the Hell fire will be their destination as

Allah warned the believers against Shaitan many times in the Quran :-

In Surah AL Baqara (2) V. 168 - 169 :

168. O mankind! Eat of that which is Lawful and good on the Earth, and follow not the footsteps of Shaitan (Satan). Verily, he is to you an open enemy.

169. He [Shaitan (Satan)] commands you only what is evil and sinful, and that you should say against Allah what you know not."

∴ It is through the clarification of the nature and reality of the worldly life @ the proof that Shaitan is the main enemy to man kind, ... that man kind has to look for the obedience of Allah and to following His Rules in the form of good deeds, to^{so} save that he can escape Hell fire and win the Paradise as the eternal real life.

The scene of the Day of Judgement:-

Allah said about that Day in Surah ⁽⁸²⁾AL-Infitar

And again and again, it is the message of

the "Day of Judgement" which is mentioned in

most of the Surats of the last chapter of the Quran.

And in Surah 78 - The Tiding (An-Naba) :- 78 V (17-20)

17. Verily, the Day of Decision is a fixed time.

18. The Day when the Trumpet will be blown and you

shall come forth in crowds.

19. And the heavens shall be opened, and it will become as gates.

20. And the mountains shall be moved away from their

places and they will be as if they were a mirage.

The message of the Quran regarding the Day of Judgement

is that: Creation is not without purpose. The Creator who

planned all the Universe in perfect harmony, can not

let people just live and die in vain. Reason can not

accept that: those who fulfill the goal of their creation

i.e. belief and Practice the "Oneness of God", and the

evildoers, should both end in dust. The rightly guided and the bad doers can not have the same fate. There must be a day when everything is judged and evaluated.

Allah has revealed to us what we need to know of the secrets of the Universe on that Day so that we can feel the horror of the day and try to prepare for it through obedience of Allah and doing good deeds. And let us always remember the last verses of Surat An-Naba (78) i.e (V.39-40).

The scene of the Paradise and Hell fire:

This scene of the Paradise in the Quran gives an account of the righteous - It describes their high rank - the bliss they will enjoy, the delight showing in their faces, the pure drink they will have, while they recline on their soft couches. It is a delightful image of happiness. Allah said in Surat 83,

Al-Mudaffifoon. (The Sinters) V. 22 → (28)

In contrast, is the scene of the Hell fire as

Allah mentioned in Surat 78 An-Naba V. 21 — 30.

This description is made in order to give our human perceptions the feeling of the greatest possible pain which is produced by a combination of weakness, humiliation, the scorching fire, drinking and bathing in boiling water, and eating food unacceptable even to camels. From all these aspects, we get a feeling of the ultimate affliction which is eternal.

Accordingly, it is the choice of every muslim either to have the Paradise or the Hell fire as final eternal destination. This will depend on his book of record (of his deeds) as Allah mentioned in Surat 101 AL-Qariyah (The striking Hour)

V. 6 → V. 11.

V. 6 Then as for him whose balance of (good deeds) will be heavy.

7. He will live a pleasant life in Paradise

8 - But as for him whose balance (of good deeds) will be light.

9 - He will have his home in Hell.

10 - And what will make you know what it is?

11 - It is a blazing fire

∴ In conclusion, it is the belief in "Unity of God" which is the Fundamental base for the submission to God and obedience of His Rules, that will lead to good deeds and Paradise

The Second Aspect of the Quran

↓ (is)

Quran as a Practical code of life
i.e. the Islamic rules which regulates the muslim life in

all its aspects. These are the rules of prayers, fasting, Hajj (pilgrimage), Zakat, marriage, inheritance, divorce

family relationship, economical rules e.g. there is "no Riba" in Islam,

the rule of "Shuraa" regarding decision

making by the Umma, the rules of the relation with non

muslims and so on, The goal is to give the muslim the rules which help him to live Islam practically every day. H.S - Homework