

العيادة الروحية The spiritual clinic (3)

The Belief: Allah controls and regulates everything in the Universe. (

Allah's Will is absolute

Today, inshaAllah we will learn about "Allah's Will"

A belief which constitutes the final branch in belief in Unity of Allah's Lordship.

Islam means submission to Allah's will :-

We need to realize that: Islam is not a set of directives, manners and moral values or a collection of Laws and

① regulations or traditions and practices. All these are included in Islam, but they do not make up Islam in its totality. Islam means submission to Allah's will, a willingness to obey its orders, observe its prohibitions, looking up to no other system and adopting no other way.

It is essentially an acceptance that ① mankind are subjected to the overall divine code that governs their life and the earth they live on, as well as other planets and indeed governs the whole universe.

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② It is also a certainty that as humans, the only choice we should make is to do what Allah orders, refrain from what He forbids, take what He makes available and wait the results, He brings about.

It is Allah's will that determines events and destinies, directing them along a certain way that leads to a definite result.

We must believe that:-

- 1- Allah's will is the only power in the universe.
(12:12) → And Allah has full Power and control over His affairs, but most of men knowⁿ
- 2- Everything happens in life is according to Allah's will

and His will is accomplished (54:50) → and our commandment is but one as the twinkling of an eye. (Allah)

- 3- The only will that people have is what He wills

for them i.e. (87:29) → "And you cannot will unless it be that Allah wills"

- 4- What He wills for them occurs, and what He

doesn't will for them will not occur. i.e. no one has a will which is independent from that of Allah.

- 5- No one can protect anyone else against Allah's will,

- 6- No one can prevent Allah's will from running its

Course

7. Should He will to harm someone or show them mercy, His will shall be done. (10: 107)

Conclusion: 1. when the above rules of the Quran are clear
∴ the only proper attitude for anyone is:

to submit to Allah, it is far better to place oneself in Allah's hand, placing one's trust completely in Him.

He will in any case do what He pleases.

8. This rule is such that muslims have no control over anything that belongs to them. They and all that they own, belong to Allah, and He chooses for them whatever He pleases.

9. Each and every individual is only a tiny part of the universe which follows the overall Law Allah has set for it.

10. The Creator of the universe who controls ^{it}, determines their affairs and assigns to them their roles in the drama stipulating all their actions on this universal stage.

11. They can't choose the role they play, because they do not know the full extent of the drama.

12. Nor can they choose an action they prefer, because this may not fit with the overall role assigned to them; they neither wrote the play, nor do they own the stage. They are actors who earn their wages for their actions.

Let's learn from the verses of the Quran about Allah's will: -

1. In Surat (6) AL An'am V. 73, Allah said:

(2) B. "Whenever He says "Be", it shall be"
Allah's power dominates all, and His will

is unrestrained. He creates, changes and replaces as He pleases. This fact is mentioned for 2 purposes, it helps the proper formation of the correct concept of faith in the believers hearts and (2) it inspires those who are called upon to submit to Allah, the Lord

of all the world, the Creator of everything, the ~~one~~ ^{One} who says to anything He wishes to create "Be" and it is instantly there.

2. Allah said in Surat (36) Yasin V. 82-83

82. When He intends something to be, He only says to it "Be" and it is."

②

Actually this "something" could be a galaxy, an earth, an ant or a mosquito. It is all the same requiring no more than a simple word: "Be" and it is there.

Nothing is easier ^{or} more difficult, near or far.

Once Allah's will intends something, it exists whatever it may be.

83. "So glorified is He and exalted above all that they associate with Him, and in whose hands is the dominion of all things, and to Him you shall be returned!"

The term mighty dominion "describes this relation between the universe and its Creator, which is absolute ownership

and complete authority over everything in the universe. Then everything will return to Him.

Let's learn more about the will of Allah from the Quran:

- Surat(2) - V(213) "Allah guides whom He wills to straight path."
- Surat(2) - V(220): "And if Allah has wished, He could have put into difficulties".
- Surat(2) - V(247): "Allah grants His kingdom to whom He wills."
- Surat(2) - V(261): "Allah gives manifold increase to whom He wills"
- ① • Surat(2) - V(269): "Allah grants wisdom to whom He wills".
- Surat(3) - V(6): "He it is who shapes you in the wombs as He wills".
- Surat(3) - V(13): "And Allah supports with His Victory whom He wills"
- Surat(3) - V(37): "Verily Allah provides sustenance to whom He wills, without limit."
- Surat(3) - V(40): "Thus Allah does what He wills".
- Surat 3 - V(74): "He selects for His mercy, whom He wills"
- Surat 4 - V(49) "Allah sanctifies whom He wills"
- Surat 4 + 133) "If He wills, He can take you away!"
- Surat 5 - (39) "Allah sends astray whom He wills and He guides on the straight Path whom He wills".

Lets learn an example to clarify the relation between Allah's will and man's actions:

In surat AL-AHZAB (33) V.36.

36. "It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter, that they should have any option in their decision."

When the belief in Allah's will was clear and established in the hearts of the first muslim community, they surrendered themselves truly and completely to Allah, leaving nothing for themselves. They willingly accepted everything Allah willed for them, realizing deep down that: it is Allah's will that determines every event and every situation. This acceptance gave them comfort and reassurance. They simply received Allah's will as something they expected, causing them neither astonishment nor taking them back.

they no longer wished to hasten the turn of events so as to accomplish something they desired, ~~not even~~

They simply accepted that Allah's will would take them wherever He willed, while they remain content and satisfied. They laid down their lives, strove hard, sacrificed their wealth, believing that: they were only doing what Allah willed them to do and that: ultimately what took place was only what Allah willed and further that: everything occurs at the

(1) right time. Thus they submitted themselves completely to Allah, letting His Hand (Will) lead them along the way, feeling safe and secure and trusting that whatever the outcome, it would be the right one.

In all this, they only did what they could, withholding nothing, waisting neither time or effort. They live the balance between the absolute submission to Allah's will, exerting all efforts and energy. This was the distinctive mark

of that first Muslim community, which enabled it to achieve the miraculous within its own lifespan and in the life of mankind.

We need to follow them so that we can insha Allah have a successful muslim community.

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(9) It is the belief that: human life should run according to Allah's laws which never fail or change. A cause has its effect, and the effect takes place as a result of the operation of Allah's will that has set this Law in operation.

The will of Allah is not a commanding will which initiates the cause. It is a will that brings the effect, when the cause takes place.

∴ It is the responsibility of every muslim to follow the rules of Allah (submission to His ~~rules~~) which means doing the right causes, so that Allah's will will bring them the result which they are looking for. M. Saki

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