

Belief in Allah's will (2) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
spiritual clinic Belief in Allah's mercy (1)  
(4)

The secret of Allah's mercy.

15 March  
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Today and next week insha Allah, we will learn about "Allah's mercy" as a form of "Allah's will".

Insha Allah today we will learn:

- 1- Definition of Allah's mercy.
- 2- Verses of the Holy Quran related to Allah's mercy.
- 3- The meaning of 3 verses of the Quran related to the topic.
- 4- The lessons of benefit related to the belief in Allah's mercy.

And next week insha Allah we will learn stories of the Quran related to those Prophets who experienced Allah's mercy and also the ways to have the Mercy of Allah.

- First we need to learn: what is Allah's mercy?

Definition: Allah's mercy is: the Will of Allah to flow

(1) happiness, contentment and reassurance in the deep inside of the spirit, all the time i.e. at the time of prosperity and at the time of adversity.

Let's learn about Allah's mercy from verses of the Quran

Verses of the Holy Quran related to Allah's mercy:-

- In Surat 6, V 54 " كَذَلِكَ يَدْعُو لِنَفْسِهِ الرَّحْمَةَ " "Your Lord has prescribed mercy for Himself".
- In Surat (6), V(133) " وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ " "And your Lord is Rich, full of mercy".
- In Surat 7, (V. 56) " سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ إِنَّ مَرْحَمَتَ اللَّهِ وَاسِعَةٌ " "Surely, Allah's mercy is ever near unto the good-doers".
- In Surat 7 (V 156) " وَأَنَّ مَرْحَمَتِي وَسِعَتْ كُلَّ شَيْءٍ " "And My Mercy embraces everything".
- Surat 18, (V16) " وَأَن تَقُولَ لَكَ رَبُّكَ إِنَّ مَرْحَمَتِي وَسِعَتْ كُلَّ شَيْءٍ " "Your Lord will open a door for you from His Mercy".
- Surat 18 (V58) " وَرَبُّكَ الْغَفُورُ ذُو الرَّحْمَةِ " "And your Lord is Most Forgiving - Owner of Mercy".

(2)

Surat 24 (V14) " لَوْلَا رَحْمَةُ اللَّهِ عَلَيْكَ لَخَسِمْنَا بِمَا كَفَرْتَ لَئِن لَّمْ يَكُنِ اللَّهُ رَاحِمًا لِّعَالَمِينَ " "Had it not been for The <sup>Grace</sup> Mercy of Allah and His Mercy unto you in this world and in the Hereafter, a great torment would have touched you for that whereof you had spoken".

Surat (39) V(53) " قُلْ يَا أَيُّهَا الَّذِينَ كَفَرُوا لَا تَقْنَطُوا مِن رَّحْمَةِ اللَّهِ إِنَّهُ يَغْفِرُ الذُّنُوبَ كُلَّهَا أَمَّا الَّذِينَ ظَلَمُوا فَلَيْسَ لَهُمْ مَغْفِرَةٌ " "Say: O Ibadil (My slaves) who have transgressed against your selves, Despair not of the Mercy of Allah, verily, Allah Forgives all the sins".

Surat (40): V(7) " أَلَمْ نَعْلَمْ بِكُلِّ شَيْءٍ مُّخْبَرًا وَأَن نُّنَزِّلَ الْمَطَارَ سَلْجًا " "Our Lord, You comprehend everythings in mercy and knowledge. Also regarding the messengers, it was always Allah's Mercy that saved them: in Surat AL-Anbiya

Surat (21) (V. 71-75) as related to Prophet Hud. In the same Surat (21) (V. 83-84) ~ ~ ~ ~ Ayoob. ~ ~ ~ ~ (12) (V. 85-86) in relation to Prophet Ismail - I.Dress and Tha-AL-Ki-PL

In order to become more close to the belief of "Allah's mercy", we will wish Allah, study in details, 3 verses of the Quran which will clarify to us a lot of knowledge.

The first is in Surat (6) - AL - Anam V(12)

(3) 12 " Say: (O Mohamed <sup>ﷺ</sup>): To whom belongs all that is in the heavens and the earth? say: to Allah. He has committed Himself to bestow grace and

mercy".  
Meaning lessons  
Allah the Sole Owner of the universe, He

out of His generosity and by His own will, has committed Himself to bestow mercy and grace over all His servants, i.e. both grace and mercy provide

the basic rules in His treatment of and judgement over His servants, in the present life and also in the life to come i.e. (The Hereafter).

In every moment, Allah's mercy is showered over the people, and it is extended to all His servants through out their lives

Let us refer to some of its main aspects :-

1- In the very existence of mankind, who originate <sup>them</sup> from where they don't know

4 2- the noble position of mankind through the breath of Allah's spirit in their father (Adam) as Allah

mentioned in Surah (15) Al Hijr V (28-29)

"وَإِذْ نَسُفْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَنْ فِيهِنَّ وَأَوْفَيْنَاهُم بِوَعْدِهِمْ إِذْ قَالُوا لِمَ نَدْعُوهُ إِذْ هُمْ يُنْفَخُونَ"

28 And remember when your Lord said to the angels:

I am going to create a man (Adam) from dried

(sounding) clay of altered mud.

"فَإِذَا سَوَّيْتُهُ فَسُجَّدُوا لَهُ خِلاَفَ مَا مَلَائِكَةُ الْأَسْمَانِ إِذْ قَالُوا لِمَ يَسُبُّوا رَبَّهُمْ إِذْ هُمْ يُخْلَقُونَ"

29 So when I have fashioned him completely, and

breathed into him from <sup>My spirit</sup> they fall down

prostration to him "

3-3- It is the mercy of Allah to make all

the resources and forces of the universe, to be

Subservient to man → Surat Ibrahim (14) V. 32-33-34

32 "Allah is who has created the heavens and the earth, and sends down water (rain) from the sky, and thereby brought forth fruits as provision for you, and he had made the ships to be of service to you that they may sail through the sea by His command, and He has made rivers (also) to be of service to you.

33 And He has made the sun and the moon, both constantly pursuing their courses, to be of service to you, and He has made the night and the day to be of service to you.

34 And He gave you<sup>of</sup> all you asked for, and if you could the blessings of Allah, never will you be able to count them. 1

4. It is Allah's mercy to grant man the ability

to learn, and to make his talents and abilities

responsible to the world around him and the result is

the knowledge which man achieves through Allah's

mercy and grace. In Surat (2) V 31, Allah said

"<sup>وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا</sup>"  
"And He taught Adam all the names of everything."

And in Surat (96) V (5), Allah said: "He has taught man

that which he knew not," <sup>"لَعَلَّهُ يَذَّكَّرُ"</sup>

5. Allah's mercy is already seen as He took

care of man kind by sending messengers

to show guidance and the way to life righteous

life. Surat(16) - An-Nahl - V(36), Allah said  
"وَأَرْسَلْنَا فِي كُلِّ قَبْلَةٍ رَسُولًا نَهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَأَذَانًا لِّقَوْمٍ يُذَكِّرُونَ"

(6)

36- And verily, We have sent among every nation,  
a Messenger (proclaiming): "Worship Allah (alone)  
and avoid all false deities."

6- It is Allah's mercy to humanity to send Prophet  
Mohamed (S.A.W) and the Holy Quran to  
them, as both are sources of mercy

In Surat(17) AL-Isra - V 82, Allah said:

"and We send down of the Quran that which  
is healing and a mercy to those who believe."  
(as its rules are the rules of guidance and success.)  
Regarding Prophet Mohamed (S.A.W), Allah

said in Surat(21) AL-Anbiya (107)

107 "And We have sent you (O Mohamed ﷺ) not  
but as a mercy for the Alameen."

7- Allah's mercy is the source of all the  
benefit in Allah's blessings.

(7)

∴ It is Allah's mercy, i.e. Allah's will to make

everything around mankind a source of ease, happiness

security and help.

8.

8. Allah's mercy is reflected in the fact that: Allah forgives man his sins every time he repents for them.

Surat Al-Zumar (39) V. (53)

53: Say, O Ebad! (My slaves) who have transgressed against themselves, Despair not of the Mercy of Allah, Verily, Allah forgives all sins.

9. Allah the Most Merciful rewards the good deed, at least 10 times its value, and may increase that manifold for whomever He wills.

Allah said in Surat Al-An'am (6) V. 160  
160. Who ever brings a good deed, shall have 10 times the value thereof to his credit, and whoever brings an evil deed, shall have only the recompense of the like thereof."

10. And also a good deed erases bad one. (11:114)  
وَيُكْفِّرُ بِحَسَنَاتِهِ أَسْفِلَ فَاسْفِلَ فَهُوَ كَرِيمٌ

Allah said in Surat (11) Hud V. (114)

"Verily, the good deeds remove the bad deeds. That is a reminder for the mindful"

(8)

11- Even when Allah tests His servants with hardship

His mercy is always close-

Allah said in Surat(21) AL-Anbiya (V 68 - 69)

68 "They said (Burn him and help your gods, if you will be doing"

69 "We (Allah) said, "O Fire! Be you coolness and safety for Ibrahim".

Ibrahim was in the fire, which turned to coolness and safety (Allah's mercy)

∴ Allah's mercy at the time of trial is: His Will to touch the hearts with security and reassurance and hope even in the very difficult times.

Let's now try to realize the effect (blessing)

of Allah's mercy in every aspect of our

worldly life.

II

(Surat Fater 35)  
V.2

Allah said in Surat FATER (35) (The Originator) V.2:

"Whatever of mercy, Allah may grant to mankind,

none can withhold it, and whatever He may withhold,

none can grant it thereafter. And He is the All-

Mighty All-wise."

The meaning of this Quranic Rule is:-

When Allah opens His mercy up to anyone, that person

will find it in every situation, thing, condition and place



(9)

He even finds it in himself, his feelings, all around him.

Also should Allah withhold His mercy from anyone, that person will miss it in everything, situation, place, condition even though, ~~even though~~ <sup>he</sup> may have everything. People associate with wealth and happiness.

∴ Conclusion

∴ 1- a favour <sup>(without)</sup> Allah's mercy = hardship

Rule 1

while 2- A hardship + Allah's mercy = Favour.

Rule 2

1. worldly enjoyment (without) - Allah's mercy = misery
2. (but) difficult problems + Allah's mercy = ease

∴ Final Rule:

Allah's mercy = The Will of Allah to flow happiness



Contentment and reassurance in the deep inside of the spirit.

Let's evaluate the rule of Allah's mercy in our

worldly life so that we can realize that

"Allah's mercy" is the best blessing in

our lives: -

(10)

blessing	with Allah's mercy	without Allah's mercy
<u>Wealth</u>	<ul style="list-style-type: none"><li>• a source of enjoyment (Halal food, home and clothes).</li><li>• comfort (car - home)</li><li>• good position in the hereafter (giving for Allah's sake and Zakat).</li></ul>	<ul style="list-style-type: none"><li>• a source of worry, envy and hatred.</li><li>• it means deprivation if the wealthy person is stingy.</li><li>• it may bring corruption if he is wasteful and careless (drugs, gambling).</li><li>• No Zakat → loss on the Day of Judgment.</li></ul>
<u>children:</u>	<p>can be a source of happiness and delight when they are babies and toddlers making life full of love and warmth, and become a source of goodness and happiness when they grow up as righteous muslims taking care of their parents Islam and their families. Also they are a source of reward in the Day of Judgment.</p>	<p>a source of sleepless nights and distress at their young age because of their difficult natures. Then they become a source of misery and hardship because of their bad behaviour and manners with their parents and also with every one. And a source of Punishment on Day of Resurrection.</p>

	+ Allah's mercy	- Allah's mercy
Lifetime	a source of blessings in both lives	a source of hardships in both lives

(11)

Also regarding knowledge, health and any comfort, it can be <sup>associated</sup> a source of with happiness

or misery. Communities are like individuals in relation to Allah's mercy.

In conclusion:

If the door of Allah's grace is open, you will not care if all doors and windows are locked, because Allah's grace is the source of ease, comfort and happiness. And if it is closed, you will benefit nothing if all the other doors and windows (wealth kids...) are left open.

III

The Third verse which we will learn today  
is in Surat (15) AL-Hijr. V (56)

56<sup>cc</sup> Ibrahim said: And who despairs of the mercy of his Lord except those who are astray<sup>ln</sup>

(12)

A believer whose heart is full of faith will never despair of Allah's mercy - no matter what hardship and difficulties he is called on to endure. Even in the thickness of darkness and the gloom of adversity, it is the belief that Allah is The Most Merciful, who is always supporting His servant believers by all the means which He only knows and is being able to use. This belief is the source of the assurance that Allah's mercy is very close to ~~him~~ and that any hardship will finish, according

:- Only those who go astray, despair of Allah's mercy. They go far away from Allah's road, which He has laid for people to traverse, accordingly they do not feel His mercy, compassion and care, which He bestows on all His servants.

We (believers) always need to remember that:

Only Allah, has the power to initiate the causes and to bring about the results, changing the present and the future,

Conclusion

At the end, I think that everyone of us must

realize that: when Allah opens the gates of His mercy to

anyone, nothing can withhold it, and when He withholds it,

nothing can release it. A rule which (1) fills the heart with

hope and assurance that: whatever Allah determines

will be done. It all depends only on Allah and what

He wills. It is He Allah the Allmighty, Wise, nothing

He determines is without clear purpose. A concept which

has to be translated to: total submission to the Only

Power (: Allah) and to follow His commands. Also (2) we

should believe that we are not supposed to fear any

event, people, situation or consideration. As none

can withhold Allah's mercy, which embraces

every thing. (3) And lastly remember that: only those who are asking are the ones who depend of Allah's mercy, so are you one of them

## Personal gratitude

I think every muslim needs to praise Allah and record his (her) gratitude to Him for the mercy, He bestowed on us in relation to this verse of the Quran.

14

He personally, this verse was present to me at a time, when I was in great difficulty, experiencing psychological hardship. This verse, in itself was an act of mercy. At the moment of hardship, it delivered its meaning as a sweet reality, saying: I am here, a sample of Allah's mercy when He opens it

In reality, Nothing changed around me, but everything underwent a fundamental change in my appreciation. It opens up a window of light, it flows a spring of divine mercy and it charts a way of contentment and reassurance and all in a split second.

My Lord, You have bestowed this Quran to provide grace and mercy to believers. My Lord, I praise You with my tongue and heart, and my gratitude to You is without limit

16 March 2009 / ~~11/11~~