

المؤمن بالله  
The belief that Allah regulates  
Controls and governs everything ①  
in the Universe

23<sup>rd</sup> Feb  
2009

The spiritual clinic ①

The keys of the unseen ①

The spiritual clinic is a clinic run by  
the Creator, Owner and Controller of the spirits.

Allah The Exalted is the One who can  
cure, heal and treat all the spirits as He  
knows all about it because He is its Creator.

InshaAllah, From today we will start to know

how to cure, heal and treat all our psychological  
i.e. spiritual illnesses e.g. fear, worry, upset,  
Loneliness, sadness, confusion, and depression.

It is the belief in Allah The One who guides  
supports, helps, provides, forgives, forgets  
removes the hardship, listens to our Duaa and  
answers it, The One who when He touches you with  
harm, none can remove it but He, and if He touches you  
with good, then He is Able to do all the things, The One

Who grants mercy to mankind, The One to Whom belongs all the heavens and the earth, The One, Who, when He intends a thing, His Command is only that He says to it, "Be" - and it is. The One Who is witness over all things.

Allah The Lord of mankind will treat and cure us through His gates of Mercy.

Through the rules of His Book which are

"And we sent down of the Quran, that which is a healing and mercy to those who believe." ALI Israa (17) V. 82

And through His Messenger whom was sent as a mercy to mankind as Allah said in Surat (21) V. (907)

"And we have sent you (O Mohamed) ~~not~~ not but as a mercy for Alamin (mankind, jinn and all that exists)

i.e. Through the rules of the Quran and the Sunna and life of Prophet Mohamed (S.A.W), we will learn how

to understand the truth of life and to have healthy spirits that can live this worldly life in the best righteous peaceful way and also to have the Paradise as our final destination insha Allah.

(3) We will start from today to learn how Allah is the Only Ruler, Regulator, Governor of our lives, so that we have all the trust in His rules which will cure and heal our spirits.

Today, insha Allah we will learn about:

"The keys of Unseen, which only Allah knows"  
so that we can realize the great knowledge of Allah  
The Exalted, the Most Great

Allah The All mighty said in Surat (23) V. (92).

All knower of what is beyond the reach of human perception and of what is manifest! Exalted <sup>is</sup> He over all that they associate as partners to Him.

The phrase "what is manifest" refers to what people see and what comes to their knowledge:

The phrase "beyond the reach of human perception) means what people do not know. Allah knows all this, both of them, but the statement also has a wider and more profound sense. Allah knows everything in this world which is seen and experienced, and He knows everything in the worlds beyond, which we know nothing.

Let's now, try to know more about Allah's knowledge regarding "what is beyond the reach of human perception".

Let's read Surat (6) AL-ANAAM. V. 59.

"And with Him are the keys of the Ghaib (Unseen) none knows them but He."

The meaning

The arabic word "alGhaib" is "all what is lying beyond the reach of human perception"

This arabic word "alGhaib" is derived from a root which denotes "absence, disappearance, hiding, shielding

from people's senses and understanding.

We need to know about "ghayb" because it is an essential element of the Islamic concept of faith, existence and life.

In the Quran, Allah often describes the believers as those who believe in what lies beyond the reach

of human perception. This quality is indeed essential

to faith. Allah said in Surat (2) AL Baqara (2-5)

"This (The Quran) is the book whereof there is no doubt,

a guidance for AL-Muttaqin<sup>2</sup> who believe in ghaib and

perform Salat and spend out of what we have provided for them<sup>3</sup> and

who believe in what was sent down to you (Mohamed) and what were

sent down before you<sup>4</sup> They are in guidance from their Lord and they are the successful<sup>5</sup>

To believe in Allah (limitless is He in His

glory) is to believe in what lies beyond the reach

of human perception. It is not possible for human

beings to comprehend the nature of Allah. When they

believe in Him, they recognize the results of His actions, but they cannot conceive His nature or what He works.

Similarly, the life to come also lies beyond the reach of human perception. Everything that relates to the Day of judgement: the reckoning, the reward, and the punishment - all belong to the world beyond. We believe in all these because Allah has told us about them.

The ghaib which we are required to accept in order to have true faith includes other facts mentioned in Quran as Allah describes the believers and their faith :-

Allah said in Surat (2) AL Baqarra V, 285.

• The Messenger (Muhammed ﷺ) believes in what has been sent down to him from his Lord, and (to do) the believers. Each one believes in Allah, His Angels, His Books, and His Messengers. (They say) "We make no distinction between one another of His Messengers." and they say "We hear and we obey, (We seek) your forgiveness, Our Lord, and to You is the return (of all)."

Every believer, then must also believe in what Allah has revealed to His Messenger (S.A.W) which includes some knowledge of the ghayb, which Allah imparts to His Messenger in a measure which Allah determines as explained in Surat (72), V 25; 27

" He alone knows what lies beyond the reach of human perception, and He does not reveal it to anyone except those whom He chooses to be His messengers."

Believing in the angels is also part of believing in the imperceptible, because we only know about angles what Allah has chosen to tell us. In addition we have to believe in Allah's Will and its operation. That is also part of ghayb.

Man is surrounded by imperceptibles in every direction. Part of this relates to time: past, present and future i.e events that happened in the past or the present or the events of the future: Another part exists within man himself.

Indeed, man does not know what occurs within him at the present moment, let alone what occurs during the next moment.

What does man know about the origin of this universe, its existence, nature and motion? what does he know about life and its cycles.

§ The human intellect floats in an ocean of the unknown, stopping at little islands, which to him represent the Land marks of his world. Without God's grace and His Will to make this world subservient to man and to teach him a number of the rules of nature.

The Quran states that the knowledge man has been given is scanty, but sufficient for man and appropriate for his potential.

The Imperceptible and The Nature of Islamic Faith:

The Quran, the basic source of Islamic faith, states very clearly that there is a world beyond the reach of human perception and another world that can be



perceived. Not everything around man is (ghayb).

Allah has given man the power to know this much of the laws of the universe and to manipulate these forces in accordance with these laws. He will then

(9) be able to accomplish his mission and make use of the potentials of the earth and promote life-

Side by side with these constant laws, Allah's will operates free of all restrictions

Man comes to this world against his will and without any prior knowledge of his arrival here.

He departs from it, unwillingly and without any prior knowledge of his departure time. This applies to every living thing. No matter how much man increases his knowledge, this will remain the same.

The Islamic mentality is a scientific one and it believes in the imperceptible, because science recognizes the imperceptible and accepts its existence.

## Scientific and Imperceptible :-

It is useful to know about the scientists point of view regarding "ghayb", remembering that man has only been given scanty knowledge.

An American scientist said: Science is tested knowledge, but it is still subject to human illusions and inaccuracies. It is legitimate only within the rules of its own areas. It is rigidly restricted to quantitative data for description and prediction. It begins and ends with probability, not <sup>certainty</sup> certainty.

Its results are approximations subject to "probable error" especially in measurements and correlations. The products are modified frequently by new data. The scientists always say "Up to the present, the facts are thus and so."

This summarizes the nature of all scientific conclusions. Let's us apply this conclusion to the "treatment of cancer". You will notice at: there is always new drugs discovered which are highly recommended for some time, then scientists discover more side effects

to these drugs (these side effects were not known to them

until the drug was used on a big scale) so they will try

to have better drugs with lesser side effects, but there

will be always some side effects, even very minor, but still

11 there. As this is <sup>human's</sup> mark-limited knowledge.

This fact enables the scientists to realize that the

existence of "ghayb" is the only scientific fact that is

proven by human experience and scientific achievement.

They would realize that, in the light

of recent discoveries and experiments, Scientific goes

hand in hand with "imperceptible". What truly

contrasts with believing in what lies beyond the

reach of human perception is ignorance. It is

a sort of ignorance which is not acceptable

in the 21 Century. Insha Allah we will learn in these

classes, how human knowledge in 21<sup>th</sup> Century recognizes

'ghayb' acknowledging what lies beyond the reach of human perception

In conclusion:-

1- The Islamic mentality combines believing in what

lies beyond the reach of human perception, the secrets of

which are known only to Allah, with the belief in

the constant laws of nature.

2- Scientific conclusions are of limited scope and are liable to error.

2- When a person believes in "ghayb", he elevates himself to

the rank of a man who realizes that the universe is

far greater and wider than the limited scope of his

senses. He therefore, recognizes that beyond all this

existence, there is a great truth, namely, the

Supreme Being who gives the universe its existence,

believing in imperceptible is the point which

signals the elevation of man high above the world of

animals.

3- Allah's will is part of the "ghayb" known only to

Him.

4- We must believe in "ghayb" to be true believers.

5- The only way to arrive at a certainty is through divine guidance.

Q - What are the keys of the unseen which are mentioned in Surat (7) AL Anam. (V. 59.)

A - Ibn Umar said: The Messenger of Allah said

"The keys of the unseen are five, which no one knows

except Allah " Verily, Allah with Him is the knowledge

of the hours, He sends down the rain, and knows that

which is in the wombs. No person knows what he

will earn tomorrow and no person knows in what

land he will die. Verily Allah is All-knower - All "

aware (34) . (Surat Luqman (31) . V. 34 )

This verse (34) of Surat Luqman (31) is the final note

in that Surat, it is a powerful and awesome note, as

it describes God's perfect and comprehensive knowledge

contrasting this with our own limited, human knowledge.

As human being, we stand before these covers

acknowledging our weakness and limited knowledge.

These covers includes the "Last Hour"; that seems <sup>so</sup> distant

rain which originates far away, wombs and their hidden contents, what is earned tomorrow, which is close in time yet remains unknown, and our place of death and burial which is driven away in our thoughts as we are over busy with our deceiving worldly life.

In this verse, we stand in front of locked doors

which only Allah has its keys as it belongs only to Allah.

(These doors resemble the major events of our worldly life)

Q Should even a tiny opening be made in them?

Q What is behind them?

A. None knows anything about them except Allah

as he clarified in the last statement of V. 34 in Surat 31

" Allah alone is omniscient and "

It is Him "Allah", Our Lord, the Creator of spirits. He has bestowed this Quran on us which heals spirits, provides guidance and brings mercy to believers.

Let's learn some knowledge about the keys of the unseen

Allah Almighty has chosen to keep the knowledge of the last hour to himself, none knows it other than Him.

It is Allah who sends down the rain in accordance with His Wisdom and in the measure He chooses.

Allah is the only one who knows with absolute certainty, what works contain at every moment and in every stage, the features of the foetus, its characteristics and future ability.

No one knows what will happen to them tomorrow, good or bad, benefit or harm, ease or hardship, health or sickness, obedience to Allah or disobedience.

Similarly, No one knows in what land they will die, and such knowledge is kept <sup>thick</sup> blinds which cannot be penetrated by hearing or seeing.

These are the keeps of the unseen which only Allah knows

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