

An introduction

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The spiritual clinic
The series of "The Answered Supplications" (2
(The Answered Supplication)

(1) ① A very important fact, which we need to believe in basically;

How?
so that we can live a happy life in this world and in the Hereafter.

A ② ∴ you must have true - correct rules to follow
[everyone of us]
in your life.

Q ∴ What is the source of these rules?

A Either, Allah, the Lord of the heavens and earth;

i.e The Creator, The Owner, The All knower, The
Planner, The Only Power and the Only Will, The Most Merciful.
Or

Human beings who are limited in their power,

Knowledge, guidance and in their life time.

∴ Conclusion Allah must be the source of all my
rules in my life.

(i.e): I must have the realities of my life

clear in my mind on the basis of Allah's

Rules.

Q • Who will have the benefit from the above rule?

A • You are the one to have the benefit from
following the Rules of Allah.

What is the Proof that following Allah's rules

(2) is the right way in life

The Proof is that: All the rules of Allah are the only reality regarding the right way.

Give us an example.

Allah said in Surat ALB. (276)

"Allah will destroy Riba".

This is a rule clarifying that any ["]Riba["] will be destroyed to hell by Allah, i.e. whoever is using riba will be a great loser as he will lose all the riba. And I think that what happens to trillions and trillions of the money over the last few months was the proof of this Quranic rule in Surat ALBaqara"

And this is happening in regard to all the Quran rules. As a believer that Allah is the

Creator, Owner, All-Knowing, and Planner,

and Administrator of all the affairs in the

(5) Heavens and the earth i.e The Only Power,
The Only Will, ~~and the Only~~

Conclusion:

- 1- I need to believe, realize, and follow only the rules of the One (Allah) The Owner of life.
- 2- I must be thankful to Allah as He guides me (out of His Mercy) to this Right Path and make me to follow His Rules with full confidence, that I am the winner
- 3- This will make me to follow the rules of Allah very simply and with all the love to Allah and to His Rules, i.e I love Allah, the prayer, the Duaa, and all of the Rules of the Most Merciful.

So, for Allah's sake - let it be clear for you that:

You only follow the Rules of Allah, The

One, as these rules are for my benefit, and let us apply this fact to in regard to act of Duaa.

The spiritual clinic

"Duaa" is a form of Allah's mercy (2)

The series of the answered supplications (2)

18 May 2009

Duaa

The answered supplication... How?

as it is a command from Allah who said "Supplicate to Me"
All praise to Allah The Most Merciful, who, out

of His Mercy is allowing His servants to have

the Link with Him (supplication, Duaa), all

the time and in every place

and through this continuous direct Link

with the Almighty, the servant believer

will have a gate of mercy continuously opened for

him (her), through which he can convey to

Allah all the feelings of worry, upset, Fear,

Loneliness, depression, need, miser ness and despair

And replace all these depressing feelings ^{with} the

feeling of hope, tranquility, trust, security

calmness, power, strength, peace and the feeling

of happiness.

5. It is the Duaa (supplication) the most noble of deeds before Allah.

4. It is the Duaa, which is the act of obedience to Allah.

2. It is the Duaa, the proof of the belief in Allah's Unity.

5. It is the Duaa, which shows our reliance on Allah.

3. It is the Duaa, the act which is beloved by Allah.

6. It is the Duaa, the way to have your duaa are reality and your worries and fears to disappear.

7. It is the Duaa, the character of the pious and Allah-fearing.

8. It is the Duaa, a means of warding off Allah's anger.

4". It is the Duaa, the act of worship of Allah.

9. It is the Duaa, the means of warding off afflictions before it occurs.

10. It is the Duaa, which brings relief from afflictions after it occurs.

It is the Duaa, which has a guaranteed reward i.e

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- 1) either the supplication will be answered immediately
- 2) or Allah will reserve it for him in the Hereafter
- 3) or Allah will prevent him from being afflicted with a harm equivalent to it in magnitude.

∴ Supplication (Duaa) is the way to all

the good in the worldly life and hereafter.

Rule:

∴ Everyone is looking for his (her) Duaa as the mean for happiness and the Paradise.

∴ What is the Accepted supplication?

For your supplication to be accepted :-

~~We must know: The rules of Allah, regarding the Duaa.~~
We must know: The rules of Allah, regarding the Duaa.

Regarding the Duaa, let's learn the rules in the Book of Allah (in the Quran) so that we learn the correct way and the right approach to do Duaa to Allah, so that ^{our} ~~is~~ Allah, ~~is~~ ^{our} Duaa will be accepted by Allah.

" Sincerity : the way for answered supplications

(7)

Let's learn the importance of Sincerity from the

Quran and Sunna of Prophet Mohamed S.A.W.

Allah said in Surat AL-ANAAM; V(162-163) 164
162. Say (O Mohamed ^(ﷺ)) "Verily, my salat, my sacrifice
my living and my dying are for Allah, The Lord
of the Alamin."

163. "He has no partner. And of this I have been commanded
and I am the first of the Muslims"

164. Say "Shall I seek a Lord other than Allah, while
He is the Lord of all the things?"

Verses (163-164) are a form of submission to Allah

in the most absolute of terms. ^{it} ~~they~~ combines

obligatory and voluntary prayer, life and death. All is

dedicated to Allah, alone, The Lord of all the worlds,

who controls and sustains them all creatures and

determines all their affairs. This is a command

from Allah and we all must believe it and obey it.

In V. (165) Allah is clarifying that : So long Allah

is the Lord of all that exists, so He must be the

One, to whom, All the creatures submit and

obey in all their affairs

(4)

And let's pause and ask our selves :-

- Am I to seek a Lord than Allah, when I have all the indications, proofs and inspirations pointing to the truth of Allah, being the only Lord of the universe?
- Am I to seek a Lord than Allah, when ^{it} ~~he~~ is He who placed human beings on earth to inherit it, and placed some of them above others in their mental and physical abilities and in their provisions they receive. He does all this to test them, so that they may prove whether they are true believers in His Unity and thank ful to Him or not?
- Am I to seek a Lord than Allah, when this whole universe is in His hands, and both you and I are sustained by them?
- Am I to seek a Lord than Allah, to be my

(9)

Master who conducts my affairs and determines my course in life, when I am accountable to Allah for my intentions and actions, and will be rewarded for whatever obedience or disobedience to Allah I do?

• Am I to seek a Lord than Allah, when He is the One who grants mercy and grace and answers our supplications.

• Am I to seek a Lord than Allah, when to Him, we must all return and face His reckoning of all that, over which we are in dispute?

• Am I to seek a Lord than Allah, and He is the One, who grants forgiveness to all those who repent of their misdeeds?

Conclusion

• We all must glorify Allah's Oneness, promising to be obedient to all His Rules as this is the Rt path in this life and the Hereafter.

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These are the rules of the believer, the way of ^{Faith} his life and the belief in his heart.

Applying these rules to Duaa (supplication) as a command from Allah, we must realize that Sincerity in supplication is the most important factor for it to be accepted.

Allah clarified the importance of Sincerity in Duaa in the following verses of the Quran.

- Surat AL-Araf (7) - 29.
- Surat Ghafir (40) - V: 14 - 65
- Surat AL-Bayna V: 5.

In all these verses of the Quran, Allah is informing that: Sincerity of worship is a must for the supplications (Dua) to be answered.

Sincerity means ⁽¹⁾ To make your worship pure for Allah.

11 ~~II~~ Make all religious deeds for Allah's sake only and on the way as prescribed by Prophet Mohamed (S. A. W).

~~II~~ not to set up rivals with Allah in worship.

∴ Regarding supplications (Dua), you must have sincerity in it, for it to be accepted.

∴ Your sincerity in Dua means:

To have the full confidence that I am calling only to Allah because I believe that Allah is the Lord of the heavens and the earth, the Only Power, the Only Will, the Planner and the Controller of all the affairs, the source of all the mercy on the earth.

So you call on Him, having the internal light that you are directing your call to the Only One who will answer your supplication, The Most Merciful, The Just, The Most Generous, The All forgiving, The Most High, Allah The Helper, The Supporter, The One to whom we will return in the Day of Judgment.

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This is the most important factor for the " answered

supplications "

Sincerity = II Not to have any rivals with Allah, in your Duaa:

Let's learn about those who have rivals with

Allah in their Duaa, :

Allah said in Surat AL-AraF IV. 194

" Those whom you invoke besides Allah, are slaves like you. So call upon them and let them answer you, if you are truthful "

Allah is clarifying that : all human beings (alive or dead) any other type of creations : angels, idols, None

of them can create or provide help. They are indeed created, and they are powerless, unable to help themselves

Again, Allah in verse (197), Allah said:

" And those whom you call upon besides Him (Allah), cannot help you, nor can they help themselves. "

These are the Quranic Rules, which we agree at the beginning of the class to be the

rules of our lives as believers.

It is the Rule that : None can cause benefit

or prevent harm except the Only Power "Allah".

so how can a believer in Allah, call on any other creature who is powerless ?!! . . i.e

can't help even himself !!! (tombs, idols, trees,

stones, animals, dead people in graves, angels and skyton

It is the same basic rule of sincerity regarding

Dua which Allah repeated in the Quran

and gave us 3 examples to clarify that (1) None

has the Power except Allah

(2) None cause benefit except Allah

(3) None prevent harm except Allah

Accordingly we must call on, Only Allah

for all our affairs.

Let's us today learn from Surat

AL-Ankabout 29 (V → (41 → 43)),

Allah the Almighty said

(14)

- 41) The likeness of those who take Auliya (helpers) other than Allah, is the likeness of the spider who builds a house, but verily, the weakness of the houses is the spiderhouse - if they but knew
- 42) Verily, Allah knows what things they invoked instead of Him. He is the All-Mighty - the All-Wise.
- 43) And these similitudes, we put forward for mankind, but man will understand them except those who have knowledge (of Allah and His signs).

The meaning :-

1) Whoever is seeking support or protection from other than Allah is like a spider, ^{who} ~~but~~ which builds for ~~itself~~ a house for protection and safety, but they must know that the house of the spider is the weakest of the houses

(Muslims) People are trying to reach their goals in life, while the reality of Allah's Oneness is not clear in their spirits, so they seek help from wealth, knowledge, power, dead people in graves, trees, stones, idols, animals. They forget that the only real support and protection which they must look for is Only Allah. They forget ^{that} ^{n.}

(15)

The other little powers are just like a spider taking refuge in ^{its} web. It remains a small powerless insect that has no power within itself or its weak web.

In Surat Al Hay (22) 73-74

73) O, Mankind! A similitude has been coined, so listen to it: Verily on whom you call besides Allah,

cannot create even though they combine together for the purpose and if the fly scratches away a thing from them, they will have no power to release it from the fly."

74) They have not estimated Allah, His Rightful Estimate Verily, Allah is All strong All mighty."

listen: It is the universal address to all people "O Mankind!" All false deities whether be idols, statues

memorials, traditions and values to whom

you appeal for support to you and with whom

you seek to achieve your goals in life, all

are incapable of creating a fly, even if

they master their faces, utilize all their

knowledge and channel all their resources

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into one supreme effect.

Creating a fly is just as impossible, for anyone or anything other than Allah, as creating a camel or elephant. because it is the secret of creation which only Allah has.

And even when the fly snatches them a thing is as it carries germs (T.B. Typhoid), they can cause illness i.e. to make people to lose their vision or other organs or even deprive people of their lives.

A weak fly can cause harm to the mankind which they can't prevent.

∴ All deities other than Allah are so weak

that: they all together can't create a fly? and can't retrieve anything, flies take away from them.

He is the One, the Only One, Our Lord. Allah. Our Supplication is only to Him.

J. Saly
Haut
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