

26 April 2010

بسم الله الرحمن الرحيم

Messages of hope (15)

The greatest blessing in life (3)
(The belief in Allah's Oneness).

Title Be aware: you may be deceived!!!

Insha Allah, today we will continue to Learn about
the benefits of the belief in Allah's Oneness i.e
the greatest blessing in life.

Last week we Learned the following:-

- A) Belief is a light that illuminates the inner
self of the believer and lightens his way
of life.
- B) Allah The All Powerful defend the believers.
- C) Belief is the way to Allah's Guidance.
- d) Belief provides the believer with security
and they do not ^{now} fear ^{nor} grieve.

(guardians)
E) Angels are the helpers of the believers by the command of Allah

F) Allah The Almighty loves the believers and this is a great blessing which is more than enough

for the believers.
Also those in the heavens love the believer
and the people of the earth love the believer.

Today inshaAllah, we will continue to learn about the benefits of the belief in Allah's Oneness (the greatest blessing in life).

✓ True Faith is essential for all actions to be

rewarded and accepted by Allah :-

Surat(21) - V(94)

The meaning :

- This is the law of : action and reward.
- No one shall suffer any loss of any good deed so long it is based on true belief in Allah.
- All such deeds are recorded with Allah, Who

never lose sight of anything.

. It is essential that: good action should be based on true faith in order to have its true value and to flourish.

Q Why?

A Because (A) Faith is the central basis of life, because it provides true and real contact between man and the universe. It is the bond

(B) It is the bond that ties the universe and all living creatures to their only Creator.

(C) Faith outlines the Law that operates in the universe by Allah's Will.

~~Theory~~ :- No structure can be raised without a basis or a foundation.

∴ Good action has to stand upon a firm foundation, which is faith. Otherwise, it collapses.

∴ The Quran always associates faith with good deeds, whenever it mentions deeds and their reward

∴ There is no reward for a belief motivating no

good action. Nor is there any reward for action

x That is cut off from its roots of faith as faith is the right motivation for the good action, because

u It provides (A) the means to build a sound structure in this universe

Also it provides (B) The means to achieve the excellence

that Allah wants for this present Life.

Conclusion: Faith gives the good action a motive and an aim.
• Reward for good action is given in the life to come, even though parts of it may be advanced in this present Life.

And to ^{have the Proof} "the Law of" action and reward "regarding" faith is the essential foundation for the actions to be rewarded "

We will learn from the Quran

Surat (18) - V (103 → 105)

This is the Proof of the fact that it is
the faith that is the essential foundation
for the good actions to be rewarded.

3// Satan has no power over the true believers
in Surat (16) - V (99)

In this verse, we learn that: those who
appeal to Allah alone and put all their
trust only in Him are free of Satan's power.
Much as he may whisper to them, their bond
with Allah protects them from following Satan.
They may slip and commit errors, but they
do not submit to Satan. They will always
get rid of Satan influence and turn to
Allah in repentance.

This is a great benefit of the true faith as
being free of Satan's Power makes the Right

Path to be followed more easy.

2. The believer will live a good worldly life and
will have the best reward in the hereafter:-

Surat (16) - Verse (97)

§ This is a general rule about action and reward
The first item of this rule is that: the 2 sexes,
(6) male and female are equal with regard to their
actions and the reward they receive for them.

They enjoy the same relationship with Allah and
the same standing in His Regard. Hence, He rewards
them equally, applying one measure to both of
them.

Another aspect of this general rule is that
good actions must have a strong foundation which
must be faith, as it provides the axis around
which all bonds turn.

The rule also establishes that:-

when (good action is + faith)

↓
goodly life in this world

We must first agree that: good life doesn't mean a lot of wealth as there are many things in life, other than wealth, which provide a

goodly feeling and happiness:-

- A strong bond with Allah,
- A feeling of trust in Him,

And the Unlimited Mercy of Allah, make life happy indeed. Life may also be blessed by - good health
• a peaceful and blessed living
• Love and compassion

We must realize that: money is only one aspect and little of it is sufficient when one looks up to what is more blessed and longer lasting.

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A reward on the day of judgement that

is based on: the best actions the believers do in this world.

This is the Mercy of Allah The Most Merciful, Who Loves the believers and so will reward them with the best reward to

which human beings may aspire.

4 Allah keeps the believers firm in this life and in the Hereafter with a Word that stands firm.

Surat Ibrahim (14) - V (27)

"Allah will keep firm those who believe, with the word that stands firm in this world and in the hereafter."

Prophet Mohamed said "when the muslim is questioned in the grave, he will testify that 'La ilaha illa Allah' and that Mohamed is Allah's Messenger, hence Allah's statement

"Allah will keep firm those who believe with word that stands firm in this world, and in the Hereafter".

Muslim and the rest of the group recorded it.

Imam Ahmed recorded that

Hadi th : -

Upon the authority of **al-Bara' ibn `Aazib** who said:

We went out with the the Prophet (*salla Allahu alaihi wa sallam*) to a burial of a man from the *Ansar* (original inhabitants of *Madina*) until we arrived at the grave, and he still had not been placed in the slot of the grave.

Then the Messenger of *Allah* (*salla Allahu alaihi wa sallam*) sat down and we sat around him. You would have thought that birds were upon our heads from our silence, and in the hand of the Messenger of *Allah* (*salla Allahu alaihi wa sallam*) was a stick which he was poking the ground with. [Then he started looking at the sky and looking at the earth and looking up down three times]. Then he said to us:

"Ask *Allah* for refuge from the torment of the grave", he repeated this command two or three times. [Then he said O *Allah* I seek refuge in you from the torment of the grave][three times].

Then he said: "Verily, the believing servant, when leaving this life and journeying to the hereafter angels will descend upon him, their faces will be white as if they were suns, they will have with them a shroud (*kafan*) from the shroud of *Paradise*), and an embalmment (*HanouT*) from the embalmment of heaven. Then, they will sit within eye-shot of him.

Then the angel of death (peace be upon him) will come and sit at his head and will say

"O you virtuous soul; come out to a forgiveness and a pleasure from your Lord ".

So it will come out as a drop comes out of the mouth of a jug (with ease), then he will take it, not leaving it in his hand for longer than a blink of an eye until they (he and the other angels) have placed it in that shroud and that embalmment. And there will emanate from it a smell like that of the most sweet smelling musk on the face of the earth. Then they shall ascend with it, and they shall not pass with it by any group of angels but they will say: What is this good and sweet-smelling soul?. Then they shall say to them (he is) "such" the son of "such" choosing the best of the names he used to be called in this life.

9
Until they reach the lowest sky, then they shall ask permission to enter, and they shall be granted entry, until they end at the seventh heaven sky, then *Allah*, exalted and high, shall say:

"write the book of my servant in ` *illiyeen* ⁽¹⁾ [And what will explain to you what *Illiyeeen* is ` *illiyeen*, there is a register fully inscribed to which bear witness those nearest to *Allah* (see 83:18)], and his book will be written in ` *illiyeen*, and the shall be said "return him to the earth, for [I promised them] I have created them from it; and into it I shall return them, and from it I shall extract (resurrect) them a second time (20:55)".

So [he is returned to earth and] his soul is returned to his body [he said and he will hear the footsteps of his friends who buried him when they leave him]. Then two [severe] angels shall come and [terrify him and] sit him up next to them and shall ask him:

"Who is your Lord?". He shall reply "My Lord is Allah ".

Then they shall ask him: "What is your religion?". He shall answer them: "My religion is Islam ".

What is this wicked soul?.

Then they shall say to them (he is) "such" the son of "such" choosing the most hated of the names he used to be called in this life.

Until they reach the lowest heaven(sky), then they shall ask permission to enter, and they shall not be granted entry. Then the Messenger of Allah (*salla Allahu alaihi wa sallam*) recited

"The doors of the sky are not opened to them, nor shall they enter heaven until the camel passes through the eye of the needle" (7:40).

Then Allah, exalted and high, shall say:

"write the book of my servant in *Sijjeen* ¹² (83:7) in the lowest earth". [Then will be said "return my slave to the earth, for I promised them I have created them from it, and into it I shall return them, and from it I shall extract (resurrect) them a second time (20:55)"]].

Then his soul shall be taken away [from the sky] with a mighty hurl [until it is cast into his body].

Then he (the Prophet *salla Allahu alaihi wa sallam*) read:

"and those who associate partners with Allah, They are as one who falls from the sky then is snatched by the birds or is cast by the wind into a very low place (22:31)".

Then his soul will be returned into his body, [he (the Prophet) said : Verily he will hear the footsteps of his friends who buried him when they leave him]. Then two harsh severe and fearsome angels shall come and [terrify him and] sit him up and shall ask him:

"Who is your Lord?". He shall reply "Huh?, Huh (this is an expression of sorrow), I don't know".

Then they shall ask him: "What is your religion?". He shall answer them: "Huh?, Huh?, I don't know".

Then they shall ask him "Who is this man who was sent among you?". He will reply "Huh?, Huh?, I don't know [I heard people saying that!]".

He (the Prophet *salla Allahu alaihi wa sallam*) said

"And then will be said to him don't ever know and don't ever recite!"

Then a caller will call from the sky:

"My slave has spoken falsely, so spread out for him from the hell fire, and open a door for him from the hell fire (within his grave)",

5 - Good news for the believers of Eternal Delight:-

In Surat (9) - V(71-72-...).

The Meaning:

The believers help and aid each other.

Prophet Mohamed (S.A.W) said :-

1 - "The believer to the believer is just like a building, its parts support each other"

2 - "The example of the believers in the compassion and mercy they have for each other, is the example of one body, if a part of it falls ill, the rest of the body suffers with fever and sleeplessness"

The four characteristics of the believers:-

- 1) Enjoining what is right and forbidding what is wrong.
- 2) "They attend to their prayers" for prayers give them the bond with their Lord.
- 3) And pay their Zakat as it reflects the material and spiritual solidarity within

this community.

4) "And obey Allah and His messenger:" = they have no Law other than that revealed by Allah and followed by His Messenger. This gives them unity of goals approaches and methods of action.

The Reward :-

A) It is on these, that Allah will have mercy"

Allah's Mercy will be bestowed on them in this life, It is manifested in the reassurance felt by such people. It is also seen in the unity and co-operation which are characteristic of such a community.

B) Gardens under which rivers flow to dwell therein forever

c) Beautiful mansions in garden of Aden
Eden = Paradise

Prophet Mohamed (S.A.W) said :-

14
" For the believer in Paradise, there is a tent like a hollow
Pearl which is 60 mile high ⁱⁿ the sky - and in the
tent, the believer will have (so large) a family that
he visited them all and some of them would not
be able to see the others.

d) But the greatest bliss is the good pleasure of Allah
(S.A.W)
Prophet Mohamed said: Allah, The Exalted

and Ever High, will say to the people of Paradise:

" O residents of Paradise! They will say to him:

~~He~~ ~~you~~ we are! - Our Lord (we are happy at your
service and all the good in Your Hand. He will

ask them, "Are you pleased? They will say, why
would not we be pleased, O Lord, while You have

given us what You have not given any other of
your creation? He will say should I give you

what is better than this? They will say O Lord what
is better than all this? He will say "I will grant you
My Pleasure and will never afterwards be angry with you".

9. Sahul
25 April
2010

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