

الحمد لله رب العالمين

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Messages of hope (8)

title Love is the solution

Duaa: My Lord: I am Your slave.

1. Alhamdulilah, over the last 2 classes, we

learned about the goal of our creation

which is "to worship Allah"

① We learned that: In this life there is
only One Lord (Allah) and the rest of
creations are just slaves created to
worship Him.

2- All mankind are equal because

A) They are slaves to Allah

B) None has power or will except by the Will
of Allah.

C) None can cause benefit or prevent harm.

(4) Their Decree is up to their Lord, so they
are supposed to obey Him, but the
result of their deeds is up to His Decree.

We also learned : The purpose of worship is to attain nearness to Allah with what He loves and is pleased with.

Conditions to be fulfilled for every act (deed) ^{saying}

to be considered an act of worship :-

1) It must be performed purely for Allah's

sake. ^{for the sake of Allah}

(3)

This is the sincerity of intention

Prophet Mohammed (S.A.W) said:

"The deeds are considered by the intentions, and

the person will get the reward according

to his intention. So whoever emigrates for Allah

and His Messenger, his emigration will be for

Allah and His Messenger, and whoever emigrates

for worldly benefits or for a woman to marry

his emigration would be for what he

emigrated for). This is a must for any ^{saying}

or deed to be considered an act of worship of Allah.

Allah said in Surat (6) - V 162

3) Say: O Mohamed (S.A.W): "Verily my Salat (Prayer), my sacrifice, my living and my dying are for Allah, the Lord of Al Anam (mankind) in and all that exists.)

2- It must follow the rules of the Quran and the Sunnah

of Prophet Mohamed (S.A.W), as Allah said in Surat(3) - V 31
The Islamic understanding of worship allows

~~the one's life to be an act of worship, as long as the objective of that life is the pleasure of Allah, which is achieved by doing good and refraining from evil.~~

A person can turn everyday activities (sleeping-eating-

drinking-marriage - care of children and good manners)

Intents of worship by : purifying his or her intention and sincerely seeking Allah's Pleasure

through these activities. Earning the living can be a

form of worship. The Companions saw a man and

were astonished by his hard work and industriousness. They said

' If he is only doing this much work for the sake
of Allah".

4 Prophet Mohamed Said .If he is working to support his
family - then it is for the sake of Allah . If he is
working to support his elderly parents , then it
is for the sake of Allah . If he is working to
occupy himself and keep his desires in check , then
it is for the sake of Allah - If , on the other
hand , he is doing so to show off and earn fame
Then he is working for the sake of Satan.

Even the most natural acts can become acts
of worship (if they are accompanied by the
proper intention . Prophet Mohamed (S.A.W)

Said " When one of you approaches his
wife , it is an act of worship.

3-The activity must be performed in the best possible manner

4-The dictates of Islamic law must be observed.

5-The activity must not prevent the person from performing the religious
obligations

InshaAllah, Today - we will learn :-

Proofs that "Worshiper of Allah" is the
"slaves of Allah"
most honourable rank in life:-

A- Angels and Prophets are called "slaves
of Allah"

(5)

Surat of Quran	Angels- Prophets	Number of the verse
21	Angels	19 - 20 26 - 27
17 - 18 - 25	Prophet Mohamed (S.A.W)	(1)
19	Zakaria	2
18	Al Khidr	65
43	Jesus	57 - 59
37	Ibrahim	109 - 111
	Musa, Haron	120 - 122
38	Dawood Suliman Ayroob Ibrahim - Ishaq - Yaacob	17 30 41 45
66	Nuh - Lut	10

B. All prophets and messengers were
calling their people to worship none but Allah
i.e. to become servants (slaves of Allah)

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C. The most beloved names to Allah are
Abdullah - Abdul Rahman.

D. The Duaa which Prophet Mohamed (S.A.W) is recommending regarding replacing sorrow and grief by joy. That Duaa (supplication) is based on the recognition and announcement of the believer that he is a slave to Allah, also his father and his mother are just slaves to the only Lord and Master (Allah) The Almighty A fact which is clarifying the importance of worship of Allah and being His slave as a cause for pleasing Allah, Who will replace sorrow and grief by Joy.

Let's now learn in details about this recommended Duaa¹.

A (Duaa) prayer to ease i... ; and

It was reported from AbdAllah Ibn Mas'ood that
Prophet Mohamed (S.A.W) said 'No person suffers
any anxiety or grief and says'

"O Allah, I am Your slave, son of Your slave,
son of Your female slave, my forelock is in Your
hand, Your command over me is forever exalted
and Your decree over me is just. I ask You by
every Name belonging to You, which You named
Yourself with, or revealed in Your book, or
You taught to any of Your creation, or You
have preserved in the knowledge of the unseen
with You, that You make the Quran the
life of my spirit and the light of my chest,
and a departure of my sorrow and a release
of my anxiety" - but Allah will take away
his sorrow and grief, and give him in their stead joy.

Imam Ibn Qayyim said about this du'a in his

book "The Provisions of the Hereafter" that:

First

the Part of the Dua' Lord, I am Your servant, whose father and

mother are Your servants" = the true knowledge

and recognition of Allah Almighty as it clarifies

Lord

the belief in Allah the Creator of everyone.

↓
and that all mankind are His creatures and

His servants and slaves.

From

the 2nd Part of Dua' 2- My forelock is in Your Hand" = The true belief

"up to "Your decree over me is just"

and recognition that ① his fate is in Allah's

Hand, ② that his destiny is moving according to

The Divine Plan; that ③ Allah The Almighty

does whatever He pleases with it, ④ that the

servant can neither bring benefits or harm to

himself, ⑤ that he cannot bring about his own

birth, death or resurrection, that ⑥ he has no

power to alter his destiny except as Allah wills,

, that (g) he is totally dependant on his Creator, Sustainer
and Lord, that (h) his own existence is subject to
whatever Allah decrees, and that Allah is
Just, and what Allah Wills, shall be. ~~be~~

This Part of the Dua includes

2 Cardinal aspects which are the core of the

belief in Allah's Oneness" and "Decree"

The first is the recognition and confirmation
of fate, and that Allah's Decree regarding His
servant shall come into force, and that the servant
cannot escape it or repel it, and (2) the second
aspect proclaims that Allah is just, that He does
not oppress His servants, and that what He decaes
is due by virtue of divine justice and
knowledge of such needs. This is because
injustice represents the need, ignorance, weakness
and inferiority of an unjust person, and

Therefore, such attributes are not ~~Divine~~, and they cannot come from One, Who is The Master, The Lord All knowing, - and He has no needs. Hence, Allah's wisdom is operative where His will is ordained.

Allah is rich beyond any need, and everything is poor and seeks its nourishment from Him. He is All wise, and there is not a single atom throughout the entire Universes where His will is not operative.

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* When the unrepenting and ungrateful disbelievers and idol worshipers threatened Allah's Prophet Hud; peace be upon him, to invoke the curse of their deities upon him, he replied: I call Allah to witness, and you bear witness that I am innocent regarding what you ascribe as partners to Him!" - Sunan At-Tirmidhi, (11) - Verses (54-55-56)

The Third Part of the Duaa (from "I ask You by every name up to Unseen You")

5- Furthermore , Allah's Messenger (S . A . W) calls

in this prayer upon Allah's most holy Names
and the Divine attribute He proclaimed in His
Kingdom , revealed in a Book , taught to a
privileged servant or kept as His sole secret , so that
no angel of the nearest and most exalted stations
and no prophet or messenger has ever known to
ask by it . (Such invocation) surpasses all
supplications , and of all prayers is the dearest
to Him , and most worthy of immediate reply ,
because it proves the servant's knowledge and
recognition of his Lord .

The 4th Part of the Duaa " from "that you make ... up to " of my anxiety)

6- Allah's Messenger (S . A . W) then prayed to Allah

The Almighty to make the glorious Quran the
prime of his heart , meaning the spiritual
food of his body , mind and soul .

Some of the benefits of worship

Worship provides the believers with many benefits

that contribute to both their spiritual and

worldly well-being. Some of the most significant
of these benefits are as follows:-

1) Enrichment and development of the soul :-

The human body needs material resources for
its existence, like food, drink. As for the soul,
its needs cannot be fulfilled except through
being close to Allah by means of faith and
obedience, which can only be achieved through
worship.

2) Realization of human freedom :-

a) Worship liberates the human being from
subjugation to anything besides Allah

b) Worship prevents the believer from
surrendering his or her will to false gods

This is the true freedom - that brings security

and contentment. Submission to Allah is a great source of strength.

Allah says in Surah 35 - V(10)

If anyone seeks might then all the might is with Allah.

3. Preparations for the life to come:

(In Surah 67 - V2) : Allah clarified that the worldly life is a test.

Regarding the Paradise - it is mentioned in Surah 25 (V5-16).

To have the paradise as final destination it is through the worship of Allah i.e. fulfilling the goal of your as creation i.e. living a life of obedience to Allah.

4 - Social reform:

When every member of the community will fulfill all his responsibilities as acts of worship so we will have the best social life and best community.