لبسماله الدحن الرحم

Series of "Messages of hope" (1) 4th Man. 2010th Fithe: "Hope" is all you need. Insha Allah, to day we will start a series of classes Called "Messages of hope" The goal of these classes is

- 1) Allah The All mighty, has the Power to initiate the causes and bring about the results, thus changing the present and the future.
- 2) A true believer, whose heart is full of faith will never despoin of Allah's Mercy why?
 - 3) The believer finds in his faith and bond with his Lord a blessing that gives him reassurance and hope, even in the most difficult moments and under sever pressure.
 - 4). To succeed in life and to efficiely deal with adversities of life, we need

(1)

to have the power of hope "

- . Hope has healing power and it always provides a kind of shingth to effectively deal with all adversities of life. Hope reaches us never to give up in life and keep trying with hard work.
 - . Hope in Allah brings confidence that:
 - There is always a flicker of light in darkness
 - Light and day has to come after every night.
 - My dreams will come true.
 - Events will turn out for the best.
 - What I wanted, can be had.
 - Allah will not burden me beignd my scope. With every handship, there is ease
 - Allah will make for me an outlet from every hardship Your great glory es not in ever falling, but
 - , in rising every time you fall
 - . If you be here you can, you com.

(2)

Let's Learn these two 3 tories - reflect on them and then have our conclusion about the message of each of themstory fathers Eyes

A teenager lived alone with his father, and the two of them had a very special relationship. The father believed in encouragement. Even though the son was always on the bench, his father was always in the stands cheering. He never missed a game.

This young man was the smallest of the class when he entered high school.

His father continued to encourage him but also made it very clear that he did not have to play football if he didn't want to.

But the young man loved football and decided to hang in there. He was determined to try his best at every practice, and perhaps he would get to play when he became a senior.

All through high school he never missed a practice or a game, but remained a bench warmer all four years. His faithful father was always in the stands, always with words of encouragement for him. When the young man went to college, he decided to try out for the football team as a "walk-on."

Everyone was sure he could never make the cut, but he did. The coach admitted that he kept him on the roster because he always puts his heart and soul to every practice, and at the same time, provided the other members with the spirit and hustle they badly needed. The news that he had survived the cut thrilled him so much that he rushed to the nearest phone and called his father.

His father shared his excitement and was sent season tickets for all the college games. This persistent young athlete never missed practice during his four years at college, but he never got to play in the game.

It was the end of his senior football season, and as he trotted onto the practice field shortly before the big play off game, the coach met him with a telegram. The young man read the telegram and he became deathly silent.

Swallowing hard, he mumbled to the coach, "My father died this morning. Is it all right if I miss practice today?"

The coach put his arm gently around his shoulder and said, "Take the rest of the week off, son. And don't even plan to come back to the game on Saturday." Saturday arrived, and the game was not going well.

In the third quarter, when the team was ten points behind, a silent young man quietly slipped into the empty locker room and put on his football gear. As he ran onto the sidelines, the coach and his players were astounded to see their faithful team-mate back so soon.

"Coach, please let me play. I have just got to play today," said the young man.

The coach pretended not to hear him. There was no way he wanted his worst player in this close playoff game. But the young man persisted, and finally feeling sorry for young man, the coach gave in. "All right," he said. "You can go in." Before long, the coach, the players and everyone in the stands could not believe their eyes. This little unknown, who had never played before, was doing everything right. The opposing team could not stop him. He ran, he passed, blocked and tackled like a star. His team began to triumph.

The score was soon tied. In the closing seconds of the game, this young man intercepted a pass and ran all the way for the winning touchdown. The fans broke loose. His team-mates hoisted him onto their shoulders. Such cheering you have never heard!

Finally, after the stands had emptied and the team had showered and left the locker room, the coach noticed that the young man was sitting quietly in the corner all alone. The coach came to him and said, "Young man, I can't believe it. You were fantastic! Tell me what got into you? How did you do it?"

Young man looked at the coach, with tears in his eyes, and said, "Well, you knew my dad died, but did you know that my dad was blind?" The young man swallowed hard and forced a smile, "Dad came to all my games, but today was the first time he could see me play, and I wanted to show him I could do it!"

Remember:

"Every accomplishment starts with the decision to try."

"Most of the important things in the world have been accomplished by people who have kept on trying when there seemed to be no hope at all."

. Sometime. is the quiet voice at the end of the day saying, "I will try again tomorrow."

Let's try to reflect on the fact that:

- . A belief in a positive outcome related to events and circumstances in our life.
 - . To feel that something desired can happen.
 - . Anticipating something good to come in the future.
 - . Hope is like a soad in the county, there was never a stoad, but when many people walk on iet, the soad comes into existance.
 - To belief that: you can do things which you were capable of doing.
 - . The optimistic attitude towards the future.
 - . The habit of always Looking on the bught side.
 - . The general feeling that some desne will be tulfilled.

(3)

Why we need hope?

It is the "hope" i.e to expect with confidence that you continously need in your life.

Because having a positive sense of hope for your future es vitally important to every area of your

8 Without hope . You cannot fulkie the goal of your evention

- . You cannot be stead fast on the Right Path.
 - · you cannot advance in your education ou carrer.
 - · you cannot establish feel Felling relationships

 - · you cann't stuggle against life's calastrobies for example: illness ou loss of wealth or loss of Loved ones.
 - .. You carn't rise everyture you fall.
 - You can't have good self esteem.

So it is your attitude" Never to loose hope "
that can protect your spirit from the
damage of failure, and also can take you
to success step by step.

Hope in Islam:

In the Quan and the Sunna, we mushins were taught about the unportance of having "Hope in Allah".

In the Quan, Allah the All Mighty commander the believers" Not" to be sad

Not to despair let! Learn about ow Propher Hohamed (S.A.W) as a real model of the Hope in Allah! Let's learn about these messages of hope from the Quran so that we realize the importance of "nope" as a character and manner of the true believer.

MesageT
Rule I:-"No" fou despair and No for Saddners.

Let's learn the Amanic Jerses which are
related to despair and let's Learn how

Islam is against despair. e despair

is forbidden in Islam

Prophet Mohamed (S.A.W). Ow role modd.

Reading and reflecting upon the Prophet's Hijrah from Makkah to Madinah, I see "real" hope is present in most, if not all, of its events and scenes. Prophet Muhammad, the most successful and effective teacher that humanity has ever known, never lost hope in Allah's help and in spreading Islam—with its peaceful and just message—all over the world.

Before the Hijrah, Prophet Muhammad (peace and blessings be upon him) and his followers faced the most brutal and merciless persecution and hostilities at the hands of Quraish, the Prophet's tribe. The Prophet, however, never lost hope in disseminating the noble message of Islam. Rather, he used to encourage his followers to keep patient and forbearing in the hardest and most difficult times while anticipating Allah's help and assistance.

Khabbab Ibn Al-Arrat narrated: We complained to Allah's Messenger (about the unbelievers' persecution and brutality against Muslims) while he was leaning against his sheet cloak in the shade of the Kaabah. We said, "Will you ask Allah to help us? Will you invoke Allah for us?" He (peace and blessings be upon him) said, "Among those who were before you (a believer) used to be seized and, a pit used to be dug for him and then he used to be placed in it. Then a saw used to be brought and put on his head which would be split into two halves. His flesh used to be combed with iron combs and removed from his bones, yet, all that did not cause him to revert from his religion. By Allah! This religion (Islam) will survive until till a lone traveler travels long distances with no fear of bandits, anything, or anyone except Allah [indicating the prevailing safety due to the spread of ethics and morality preached by Islam]." (Al-Bukhari)

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So, in the midst of trials and tribulations, the Prophet (peace and blessings be upon him) gave them the glad tidings that a day will soon come when Islam will spread and people will be secure and safe everywhere. The Prophet's heart was so full with hope and trust in Allah, even in the hardest of times, that he used to see the victory of Islam as being very close. This, however, never made him fall short of working hard to achieve his goals.

Upon seeing his followers facing the most harsh treatment from the people of Quraish, who fought the noble message of Islam by all possible means, Prophet Muhammad migrated to At-Ta'if to find supporters for the new call. Unfortunately, the people of Ta'if were not any better than the people of Quraish with regards to harshness and hostility towards the Prophet (peace and blessings be upon him). Nevertheless, the Prophet never lost hope and continued to convey the noble message as best as he could.

The Prophet's Hijrah from Makkah to Madinah shows how much his heart was filled with hope and trust in Allah. When he (peace and blessings be upon him) and his closest friend, Abu Bakr, left for Madinah, the people of Quraish decided to block all roads leading out of Makkah and imposed heavy armed

surveillance over all potential exits. A reward of 100 camels each was set for capturing Prophet Muhammad and Abu Bakr and bringing them back to Makkah. Horsemen, infantry, and expert tracks tracers scoured the outskirts of the city. Once, they even managed to reach the mouth of the cave where the Prophet (peace and blessings be upon him) and Abu Bakr were hiding. When Abu Bakr saw the enemy at a very close distance, he whispered to the Prophet, "If any of them should look under his feet, he would see us." He (peace and blessings be upon him) calmed him down, saying, "O Abu Bakr, what do you think of two (persons) the third of whom is Allah?" (Al-Bukhari)

Another brilliant scene that shows the Prophet's hope and immense trust in Allah is the incident involving Suraqah Ibn Malik. Abu Bakr (may Allah be pleased with him) narrates that Suraqah Ibn Malik followed him and the prophet. Abu Bakr told the Prophet, "We have been caught, O Allah's Messenger!' Prophet Muhammad replied, "Don't grieve for Allah is with us." The Prophet invoked evil on Suraqah and so the legs of his horse sank into the earth up to its belly. Suraqah then said, "I see that you have invoked evil on me. Please invoke good on me, and by Allah, I will cause those who are seeking after you to return." The Prophet invoked good on him and he was saved. Then, whenever he met someone on the way, he would say, 'I have looked for him here in vain.' So he caused whomever he met to return. Thus Suraqah fulfilled his promise. (Al-Bukhari). Some reports, furthermore, say that the Prophet (peace and blessings be upon him) promised Suraqah the bracelet of Kisra, the King of the Persians. This promise was fulfilled during the time of Umar Ibn Al-Khattab's leadership after the death of Prophet Muhammad and his first successor, Abu Bakr.

The Hijrah as such implants real and unshaken hope in our hearts. Let us, therefore, reflect upon these experiences and work hard to change, improve ourselves, and help those around us. This is possible, God willing with faith and perseverance. We should never give up on ourselves or those around us. More importantly, we should never despair in Allah's eternal mercy, grace, and forgiveness. This is a significant lesson we can walk away with from the Prophet's blessed migration from Makkah to Madinah.

May Allah guide us all to what pleases Him and grant us happiness in this world and in the next. Ameen.

Story of the week: turning your biggest weakness into your biggest strength: The office boy:

The moral of this story: the boys biggest weakness has become his bigget strongth: a jobless man applied for the position of office boy" at a very big firm. The Haman Resource manager interviewed him, and offered him a yob to clean the floor, and said "You are kined" give me your email adress, and I will send you the application to fill, as well as when you will start. The man replied" I don't 3 have a computer, neither an enil" I am sorry, said the H.R manger, if you don't have an email that means you do not exist. And who does not exist, Cannot have a fob. The man left with no hope at all. He didn't know what to do with only 10 9 in his pocket. He then decided to go to the supermarket and buy a 10 KG of Tomato. He than sold the tomato in a door to door round. In Less than 2 hours, he succeeded to double his

	the scale to the specific 2 times and 10 trunch home with
	He repeated the operation 3 times and returned home with
	60\$. The man realized that: he can servive by this way.
	and started to go everyday earlier, and return late. Thus, his
	money doubles or hiples every day. Shortly, Later, he bought a
	truck and then he had his own fleet of delivery vehicles.
	5 years Later, the man is one of the biggest food retailers
	in the U.S. He started to plan his family's future. and decided to
	have a life insurance.
	(broker)
4	have a life insurance. (broker) He called an insurance company, and chooses a protection plan.
	When the conversation was concluded, the broken as ked him his
	email. The man replied: "I don't have an email". The broken
	replied curiously, you don't have an email, and you have
	succeeded to bield an empire. Do you imagine what you
	could have been if you had an email?
	The man thought for awhile and replied: an office boy!
	The D. D. I. I. I was being a true aktion can be a street
•	The moral of this story i- jour renges weather biggest's height.
	I herner is not the sources pources
	The moral of this story 1- your biggest weakness can been your I Internet is not the solution to your life. biggest's trength. 2. If you don't have internet and you work hard you can be a millonaire
	W 1N/ INITEMAC

(13)

Call for "Not to despair"
Surat (12) - V 87 - V 110.

Smat (13) - 156. Smat () -Smat 39 - 53

Smal 42 V29

Insha Allah, today we will learn about the meaning of the 2 verses of Swar (12) i.e. $V_{87} - V_{110}$. so that we can realize the following

I It is the hope in Allah's Mercy that supports

Sophet facob to be patient for 40 years, searchip

for his lost son Yusuf, until he found brin.

and of Allah to the believes

not to despair of Allah's Merry as this is

against the belief in this One ners

Insha Allah we will contine with the

" verses of nope" en the Quan next week