سبم المه الرخن الرجم Belief in Allahs Knowledge 8) Man's character: Ful fillment of trusts title: Inshallkh, a garanteed prescription (marriage) 1 Insha Allah today we will contine the topic of belief in the knowledge of Allah which covers all the universe and man and his societs, instantions and every doed and saying. That belief is the basic for the way of life of the boliever i. . The feeling that Atlah is watching over us all the time, mill encourge and stemulate the boliever to waship Allah i.e to follow this Commands in the best shape Fulfill ment of our (Amanah) i.e our duties towards all the people around us in one of the commands of Allah. We already Learned about our duties (amanah) towards our parents and to talfill it in the best shape.

InshaAllah, today, we will learn as wifes about our (ammanah) towards our husbands i.e our duties towards our husbands. Love-woman and her husband Love is one of the greatest blessings, Alluh has bestowed on humanity. Allah has created human nature in such a way that: Love is its nurtiment and its source to be healty living active and happy. In reality, the feeling of true Love brings a spirit greater pleasure than many other blessings In Islam, marriage is a blessed contract between a woman and a man in which each become permetted to the other, and they begin Long Journey of life in a spirit of Love coaparation and confort in the company of one another

Marviage is the strongest bond in which Allah unites the two muslim parteners, who come together on the basis of Love, understands coaparation and muhual advice, and establish a muslim family in which cheldren will live and growup, and they will develop the good character and behaviour taught by Islam. A righteons woman is the greatest blessing that Allah give to a man, for with her he can find comfort and rest, hanquilluty Let's us learn indétails (as muslim wives) about:? 1- The evidences that Islam honours women. 2. The evidences that Islam honours the muslim 3 What is the reality of happiness regarding wife and husband? 4- What one the qualities of the man and how they differ from those of the woman

At is very important for every muslim and muslima to know the facts of the Islam which is related to movinge, women and slights of hewboards and wifes in Islam so that they can clarify the reality of the importance of family in Islam. Islam Honors Women and Respects their Dignity

First: Before Islam, women were treated with humiliation and disgrace.

What is the evidence?

- 1) Allah said in Surat (16) An-Nahl (verses 58-59):
- (58) "And when the news of the birth of a female child is brought to any of them, his face becomes black and he is filled with inward grief."
- (59) "He hides himself from the people because of the evil of that where of he has been informed. Shall he keep her with dishonor or bury her in the earth."

Meaning:

In pre Islamic society, women were treated with oppression and abuse. Female infanticide was widespread in Arabia and these females who survived were given a position much inferior to that of men, as they were used for the entertainment and pleasure.

Women were inherited like animals and property for example any of the relatives of a deceased man can marry his widow if he wanted. Also some Arabs can divorce women and stipulate that they could not marry anymore without the consent of their former husbands.

<u>Second</u>: It is from that low position that Islam raised the relationship between man and women to an honorable level befitting the dignity of the women.

4.

What are the Proofs?

1st Proof:

Chapter (4) of the Quran which is named, An-Nisa (Women) - Its first verse states:

"Mankind Fear your Lord, who has created you from a single soul, and from it created its mate and from the two of them spread abroad so many men and women. Fear God, in whose name you appeal to one another and be mindful of your ties of kinship. Indeed God is ever watching over you."

Meaning:

- 1) All humanity share together in a single kinship and have the same origin.
- 2) We all belong to our creator (Allah) who has established us on the earth.
- 3) The women (Eve) was created from the first human soul (Adam) in order to be its mate and therefore for numerous men and women to assure forth from them both.
- 4) Both men and women are two parts of a single soul.
- 5) There is no difference between men and women in their nature or origin.
- 6) Man and women are two mutually complementary human beings.
- 7) Man and women are not identical, but a pair each part of which compliments the other.
- 8) Men and women are equal in front of the law and in all civil rights.

2nd Proof:

Allah said in Surat An-Nahl (16) verse (97):

"Whoever works righteousness, whether male or female while he (or she) is a true believer. Verily to him we will give a good life and we shall pay them certainly a reward in proportion to the best of what they used to do (i.e. Paradise in the Hereafter).""

3rd Proof:

All the Exalted said in Surat An-Nisa (4) verse (32)

"Men shall have a benefit of what they earn and women shall have a benefit of what they earn."

Meaning:

Islam gives to women the right of individual ownership, q right which was denied by societies of the past (before Islam). Also Prophet Mohamed (Peace Be Upon Him) said: Women are the twin halves of men.

Rule: Islam is the Religion that honors women and consider them twin halves of men.

5

Marriage in Islam

Marriage is a human institution which is highly respectable in Islam, as it is the legal way to form the family, which is the foundation of the Islamic society structure.

Proofs from the Quran and the Sunna of Prophet Mohamed (Peace be Upon Him):

<u>Proof 1:</u> Marriage is a pledge that must be respect and cherished by every believer. Allah said in Surat 4 verse (21): "And they have received from you a most solemn pledge."

Meaning:

That pledge is the pledge of marriage. Marriage which is given in the name of God and according to the method He has made Lawful. Every believer must respect the pledge and respect the women's right in it. due woman has the right to write all the rights which she is Locking for, it she would be worth, and the hus bond across the has to beep on his cropresent all the marriage time.

Proof 2: In Islam, both the husband and the wife has the right of choice of its life Partner and there should be an acceptance, and an approval of the acceptance from both of the husband and the wife. Prophet Mohamed (Peace Be Upon Him) said:

The virgin is not married until her permission is seeked.

Meaning:

The women has the Free choice to choose her husband, on the absence of any pressure of the parents, whom can advice but not pressurize.

<u>Proof 3:</u> The wife right in the dowry: Allah said in Surat (4) verse (4): "Give women their dower as a free gift, but if they of their own accord choose to give up to you a part of it, then you may take it with pleasure."

Meaning:

- 1) Islam gives every women a clear and personal right to her marriage portion or dowry.
- 2) The dowry belongs to the women and she should receive it herself not her guardian.

<u>Proof 4:</u> The husband responsibility is to provide the essential needs of the Family: Allah said in Surat (2) verse (233): "The father of the child shall bear the cast of the mother's food and clothing on a reasonable basis." The essential needs are: Food, Clothes, Treatment and the Residence.

<u>Proof 5:</u> Kind Treatment is a duty of every husband: Allah said in Surat (4) verse 19: "Consort with them in a goodly manner. Even if you are averse to them, it may well be that you are averse to something in which God has places much good."

Meaning:

In Islam, the marital relationship is based on Freedom of choice which indicates that affection, mercy, love and compassion are the basic feelings between the husband and the wife but still there are always outbursts of temper which can lead to feelings of hatred, accordingly, Allah the All mighty is controlling this situation through advising the husbands to control their anger and hate towards their wives as their may be much good in them which they can't recognize. It is an advice aiming at keeping the family relations away from destruction as possible.

A good practical example of the seriousness with which Islam views marriage in provided by "Umar Ibn al Khattab" the second Caliph, who was once approached by a man expressing his resolve to divorce his wife simply because "he did not like her." Umar said to him: "Are families built only on Love, where would you then place loyalty and mutual care.

The Lesson from the story: If a husband doesn't love his wife, so let him remember the pledge of marriage, the sympathy and the affection.

The Sunna of Prophet Mohamed Peace Be Upon Him encourages kind treatment of the wives and encourage their respect:

- 1) The world and all things are precious but the most precious thing in the world is a virtuous women.
- 2) The best property a man can have is a remembering tongue (about Allah), a grateful heart and a believing wife who helps him in his faith.
- 3) Fear Allah regarding women.
- 4) A Muslim must not hate his wife and if he is displeased with one bad quality of her, let him be pleased with one that is good.
- 5) The more civil and kind a Muslim is to his wife, the more perfect in faith he is.
- 6) Treat women kindly.

: Rule: It is clear that in the Quran, Allah the most menciful gives the muslim wife all the rights that will help her to live a respectable, happy and marriage life.

Also the Prophet (S.A.W) always reminds the muslim has bound to appreciate his wife and to Love, support and treat how kindly and in his last Khutba he said "treat women kindly). In his life he was a role model of the appreciation kind husband.

7

Habbine	ss the lost fewellry !! What is happiness?
	Happiness is not a materialistic thing that
	we can see, touch, count or buy.
	Happiners is the feeling of internal security,
	mental peace and self satisfaction.
	:. We cann't be the source of our happines.
8	2- Only the Conhollow of the hearts (Allah)
	is the Source of happiness as He is the
	ahly One Who can bestows the feeling
	feelings in our hearts and our spirits.
	Rule: The Only way to have happines with
	our husbands and wives is through
	the obedience of the rules of Allah
	that He commanded us to follow to have
	that feeling of happiners.
	What is the proof for the above rule?
	The Proof is mentioned in the

Quan in Sunt(30) V. (31) ". And among His signs is that He created for you wives han among yourselves, that you may kind rappe in them and he has put between you affection and mercy, Veiely, in that we endeed signs for 12 a people who reflect." This verse is clarifying two facts. 1-Out of Allah's perfect mercy, He made (their wives) from (among theuselves) so that their psychological, physical and mental abilités will be similar and in harmoney, this will lead to a feeling of compakability, peace, and secentry 2. Also Allah has put affection and many between every husband and wife at the time of marriage, So let us refedent and have a pouse in order to analy these two facts in details

Regarding fact Number (2). Let everyone of us revenuler the time of engagment i.e. remember the feeling of happiness, Love attachment and Kindness which both Feel towards each other, there bestiful Keelings were the stimules for the marriage which is always build on the affection 10 and mercy which Hllah is clarifung in that, He (Allah) is His Source Let's remouber that Allah the Creater Knows that the human spirit needs there beautiful feelings that encounge it to have a partner for the whole life i.e the marriage . It is own duty to try all the means to keep that Love, affection and morcy throughout du marriage fourney so that we can keep

the feeling of transpittily, peace and harmony between each other. Und in order to keep the affection and mercy which Allah has put between the husband and wife from day one of manieje, un order to keep it, we need to understant fact number one which is: The deffence of the physical, mental and psychological abilities of the man and woman Insha Allah, we will contine to know coll the details about The abilities of the man and the woman, . their rights towards each others as a husband and a wife and the practical ways tor life full for affection, mercy Compassion, love and peace Dec 151 2008