

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

1st Nov. 2010.

(8) You need a new start

(4) Provision.

Your provision is decreed.

Insha Allah, today - we will continue to know about the Islamic Rules of Riqq (Provision)

Over the last 3 classes, we learned the following rules:-

1. The Only Provider for all creatures is their Creator:
The One, Allah The All Mighty.
2. The Provision for the creatures is granted by Allah.
3. Allah can provide unlimited provision to whoever He wishes.
4. Allah provides abundant provision to the good and the evil people.
5. For the evil people, abundant provision is a test which they always fail and that provision is the way for their destruction.

The Six rule of Rizq (Provision) is :

1) Your Provision is decreed by Allah before your creation

Prophet Mohamed (S.A.W) said

" At every womb , Allah appoints an angel who says :

O Lord ! a drop of semen , O Lord , A clot . O Lord , A little lump of flesh ." Then if Allah wishes to complete its creation , the angle asks (O Lord) ! Will

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Will it be a male or female ?

a wretched or blessed ?

And how much will his provision be ?

And what will his age be ?

So all that will be written while the baby is still in his mothers womb."

From this Hadith , we must believe that .

our age , provision , gender and happiness (eternal) are all decreed by Allah The Almighty before we start our journey on the earth .

A fact which must shower our spirits with tranquility and reassurance that whatever provision Allah had decreed for us, none can prevent.

This fact is approved by hadith of Prophet Mohamed (S.A.W):-

Get to "know that if the nation were to gather together to benefit you with anything, it would not benefit you only with something that Allah had already prescribed for you".

So it is only what Allah had decreed for you, is what you will receive in your life, i.e. none can interfere with the provision which Allah had decreed for you.

∴ Your provision will reach you, no escape. (This includes a husband - kids - wealth - qualifcat.)

Prophet Mohamed (S.A.W) said: "No soul shall die before it receives its wizq in full - even

it takes long to come, (fear Allah.)

Let's know that if Allah decreed for me to have 3 daughters in my life . And I already became 40 yrs old , while I still have only 2 daughters and I am already old to become pregnant again.

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It will be that I must have that provision i.e my third daughter. This was what happened to me exactly.i.e at age of 40 I became pregnant while we planned to have our 2 daughters and to try to raise them in the best way. But no one can prevent Allah's provision so I delivered my third daughter while I was 40 yrs old. Then I became pregnant again but that baby died still birth before age of 4 month.

So , try to believe with full reassurance that your decreed provision will reach you by any means. So be patient .

The Seventh Rule of Provision: Islam commands muslims to try all the means and to do all the effort to earn their provision

In Surat 67- V(15)

This is a command from Allah to all the believers to go about in all the earth to try to find their provision

Also in Surat 62- (V 9-10).

Allah forbade muslims from working after hearing the call for Friday Prayer , He ordered them to gather for the Friday Prayer. After the Prayer is finished, they are commanded to spread throughout the earth i.e to move all around looking for their provision.

One of righteous believers used to invoke Allah, when Friday Prayer finished (O Allah , I have accepted and complied with Your call, performed the prayer

You ordered and dispersed as You ordered. Therefore, grant me of Your favor and You are the best of those, who grant provisions".

So we must realize that ① hard work and trying the means are the ways for earning provision

6 Prophet Mohamed (S.A.W) said "Verily, Allah loves the believer who has a provision in Islam". It was narrated that: Umar - bin - AL-Khattab (ra)

passed by some people, who were setting and bending their heads, not doing any work. - Then he asked who they were. He was told: They are those who depend (al-mutawwakoon) upon Allah.

Umar replied "No, they are the eaters who eat the people's properties. Do you want me to describe those who are really depend on Allah which are ?

He was answered in the affirmative, and

then he said : He is the person who throws the seeds on the earth and depend on His Lord.

The eighth Rule of Provisions in Islam:

Islam encourages Lawful provision (halal) and prohibits unlawful provision (haram).

In the Quran Allah said in Surat Al Baqara -
V 168 - 172. and surat Al A'raf (7) V 51

Prophet Mohamed (S.A.W) said: On the Day of judgement, the son of Adam will not pass away from Allah, until he is asked about 5 things:
how he lived his life, and how he utilized his youth
and what means did he earn his wealth and
how did he spend his wealth, and what
did he do with his knowledge".

So this hadith means that we will
be asked about the way of earning our
provision (wealth) whether it is halal

(Dinar, Ibn Katabsaid) or haram.

2. "None of you, should refrain from seeking livelihood sparing" O Allah,
Provide me with sustenance! You know that the sky rains neither
gold nor silver.

Prophet Mohamed (S.A.W) said "

"The holy spirit inspired me that: no living creature will ever die until it gets all its provision, so fear Allah, O servants of Allah! and make your demands reasonable and make your jobs decent, and let not delay of any provision cause you to seek it through disobedience "

Also Prophet Mohamed (S.A.W) said

" Do not feel that your provision is delayed . O servants of Allah, Fear Allah and take what is lawful and leave what is unlawful "

These sayings of the Prophet (S.A.W) are clarifying that ① muslims must seek lawful provision and prohibit unlawful provision.

② It is only the "Lawful provision" that is accepted in Islam .

Important fact : your provision is decreed for you by Allah before your creation.

so
you will either receive it by

lawful means

Through obedience
of the Laws of
Islam

unlawful means

Through obedience of
the Laws of
Shaytan.

To explain the above rule, let's learn this story :

One day, Ali Ibn Abi Talib (rA) went to the Masjid for prayer. (Salat). He asked a boy standing nearby to look after his horse until finishing the prayer. When Ali (rA) came out of the Masjid after prayer, he intended to give 2 dirhams to that boy, for caring for his horse. But the boy was not around, and he noticed that the bridle (nose rope of the horse is missing, so he asked another man to go to the

market to buy for him another bridle for his horse. The man bought the bridle and gave it to Ali (rA), who was so surprised and said it is ^{the} bridle of my horse, so he asked the man : who sold you this bridle ?
The man answered : a young boy.

Then Ali asked : how much you gave him for the bridle
① The man answered : 2 dirhams.

So Ali (rA) said : That boy did me a favour of looking after my horse during my prayer inside the Masjid. So I decided to give him 2 dirhams in return.
He could not wait to get the money Lawfully.

Instead he robbed and sold it you. He still got the same amount of money (2 dirhams) and not a penny more but he got it unLawfully.

This story must be remembered all the time as it is teaching us a very important lesson which we need to realize.

Important rule to remember -

- 1- . Allah had decreed your provision
 - 2- . So it is up to you to receive it Lawful (Halal) according to the rules of Allah.
 - 3- Or. You are delaying the Lawful provision so you will obey Shaytan and you will get the same provision but through UnLawful means .
- // Conclusion : to promise Allah never to delay Lawful provision but instead to be patient believing that : As Long your provision is decreed so you will be waiting for it to come through Lawful ways (means) , otherwise Satan will whisper to you to get it through unlawful means .

So the next Logic question is : what are the problems of the UnLawful provision ?

Also : what are the forms of the UnLawful provision ?

1- Prophet Mohamed (S.A.W) said the following Hadith:-

"A body nourished on haram sustenance (nūrū') will not enter Paradise."

2- Haram (unlawful) provision is the main cause of non acceptance of supplication :-

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Prophet Mohamed (S.A.W) mentioned "a man having journeyed far, is dishevelled and dusty - who spreads out his hands to the sky (saying): O Lord - O Lord. while his food is haram, his drink is haram and his clothing is haram, and his nourishment is haram, so how can his dua be answered"

So UnLawful Provision is the cause of anger of Allah and non acceptance of supplication - A great punishment from Allah.

3- The Messenger of Allah (S.A.W) said to Sa'ad (one

of his companions ' O Sa'ad , purify your food , your supplication will be accepted . Veily a servant places of a morsel of haram in his stomach (and as a result) 40 days of worship will not be accepted from him !'

So we must always be aware to avoid completely

(3) Any Haram earning . How ?

A general principle if anybody's means of earning hurts another or results in another's loss - or corruption then it is Haram . Any business that involves dis honesty - cheating - gambling , fraud is forbidden in Islam .

Examples of unlawful earning : manufacturing , trading or selling intoxicants and drugs , working in dance hall working in banks , stock exchanges , insurance companies and other Riba - based institutions .

Even if you an ordinary worker who is supposed to work for 8 hours / day - but you always come late and waste the time on private phone calls

it is considered partly haram earning as you did not work
8 hours as agreed on the contract.

Prophet Mohamed (s.a.w) taught people
to say "O Allah - make that which is
permissible sufficient for me, so as to make me
independent of what which is forbidden, and
bestow upon me enough of Your Grace to make
me independent of all besides You".

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