

الحمد لله رب العالمين

18 Oct. 2010

New start (6)

Voice call, ٢٠١١

Provision (2).

- Your provision is granted.

InshaAllah Today, we will continue to learn about "Laws of Provision" according to rules of Islam.

As we learned in the first (previous) class

that,

Your Provision includes all what Allah decreed for you : health, life, family, wealth and also the spiritual provision which is the most precious.

We also learned that:

i) The first Law of Provision is that:

The Only Provider is Allah.

∴ Allah is the Owner of everything.

∴ Allah is the Provider of everything.

The Second Law a) Allah's provision is unlimited i.e He can provide whoever He wants & there are no limits. Surah 3 - V 26-27

~~Third~~
The ~~Second~~ Law of Provision is: Allah will provide sustenance to every living creature on earth.

- Surat (11) - V 6.
- Surat (29) - V 60
- Surat (51) - V 22 - 23
- Surat (17) - V 31

Let's start with Surat (11) - V (6).

Out of His free-will Allah has chosen to provide sustenance to every living creature on earth.

So

Allah has given the earth +
the ability to meet the needs
of all these creatures

Allah has given these
creatures the ability to
get their sustenance.

∴ Rule → all creatures which live on the earth, every human being and every animal whether it walks, flies or creeps - and every creature which lives underneath the soil or in the depth of the sea is known and provided by Allah.

Surat(29) - V 60

- . Allah provides for all the living creatures.
- . They (People) may think that : They produce their means of sustenance, but the fact is that Allah grants them the ways and means to obtain what they need for their living
They are all Allah's servants , travelling on Allah's Earth .

Surat 51 - V 22-23.

Let's agree that ① the means of livelihood and provisions are on the earth.

② Man works hard and expects to receive his share as a result of his work.

The Quran → However, turns man attention to the sky , to heavens to Allah . It is there that shares are determined .

So we must Look for Allah, the one who created the means of provision and determines our share .

Surat 17 (31)

The fact that people in pre-Islamic Arabia used to bury their daughters alive provides a clear case of how people were ignorant regarding Allah's provision.

Daughters and sons are all forms of Allah's provision which we need to thank Him for.

Also we need to believe that Allah the Provider will send provision for the offspring as well as for the parents. A message of reassurance for parents who fear poverty when they have offspring.

Conclusion

It must be clear to all that Allah owns the whole universe and plans for all its creatures.

So we must realize that He The Almighty will make a source of provision for every living creature

The Third Rule of Provision

Abundant wealth is not an indication of that Allah is pleased with them.

Surat 43 - V₃₃ → 35 .

It is Allah who knows man's weaknesses best and what effect wealth has on him. Had it not been for the fact that people would be by such luxuries .

Allah would have given to those who disbelieve in the Lord of Grace-abundance in this world. i.e → He would have given them homes with roofs of silver and staircases made of gold. He would also have given them houses with many doors, indeed palaces with many couches to recline upon and gold ornaments as decor.

Giving such luxuries in plenty to disbelievers clearly shows how they are priceless on Allah's scales.

Allah is clarifying that : All these enjoyment are no more than a deceiving enjoyment that lasts no more than this present life .

In Surat 34 SABA. V 36.

We must believe that:

Whether Allah grants provisions in plenty or makes them scanty is no indication of Allah being pleased or displeased with a person. It is totally separate from the question of accountability and Allah's pleasure.

Actually, this question of wealth and property and how much someone has of the means of luxury and pleasure, is one that makes many people wonder.

The Quran is clarifying that: Allah grants sustenance in abundance or scant measure to whom He wills and this has nothing to do with Him being pleased or displeased with anyone.

So let's learn in details about the causes and the goals of this Law.

	Evil people	good people
Abundant Provision	<p>will lead them to try to ↑ their wealth by any evil way and through spread of corruption → ↑ sins and punishment in this life / hereafter</p>	<ul style="list-style-type: none"> show gratitude to Allah ↑ good deeds (charity to poor people) - support good projects. → record of good deeds → ↑ reward
Little (scant) Provision	<ol style="list-style-type: none"> will direct them to earn by all Haram (illegal) means they will be always angry with Allah's Decree <p>a + b = Sins → Loss in this life and hereafter</p>	<p>It is a test for their acceptance of Allah's Decree</p> <ul style="list-style-type: none"> Patience and trust in Allah <p>↓ As they will prove themselves → deserve Allah's Mercy and reward</p>

Let's learn examples from the Quran about the 4 examples.

let's start with the good people

Example

abundant provision

Surat Saba (10-11).

Allah granted Prophet David special favors of Provision

a) The unusual beautiful Voice.

When David raised his voice singing God's praises

little provision
Prophet Mohamed (P.b.u.h.)

He was living a very simple life : sleeping on rough carpet, eating oil, ginger and bread but he was accepting Allah's Decree - obeying His command → deserve the highest Paradise

and glorifying Him, the mountains and the birds echoed him. The universe returned their songs.

Also Allah makes iron to be soft for him; this is another aspect of the provision of Prophet David. It appeared that the iron was softened in a different way from what normally occurs.

The third special provision of David is that:
Also David can make coats of mail and measure their links with ease (VII)

~~D. Salil
October~~
Reports suggest that prior to David's time, armour was plated, each coat being made up of one plate or sheet - which was very heavy for soldiers making them stiff and rigid. Allah instructed David in how to make armour from fine links which could be easily moulded so as to move in accordance with the body. David also was instructed to make these links narrow so that they could give complete against spears preventing them from penetrating through.

This is the Raz (Provision) of Prophet David. All Thanks to Allah.