

Feb. 21. 2011

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Purification of the heart (7)

The healthy hearts: Surat (9)
V (71)

The Rights of Sisterhood

Today, Insha Allah we will continue to learn about the characteristics of the believing hearts from the verses of the Quran.

Last week we were studying Surat (9) - V 71 - V 72 where we learn that the believing hearts are having the following characteristics:

- 1- Helpers and supporters of one another.
- 2- They enjoin what is right and forbid what is wrong.
- 3- They attend to their prayers.
- 4- They pay their Zakat.
- 5- They obey Allah and His messenger.

We learned in details about the importance ^{and the reward for} of the

Love, support and loyalty between believers and

Insha Allah, today - we will learn about the rights of brotherhood (sisterhood) in Islam.

Rights of sisterhood (brotherhood) in Islam:

① Prophet Mohamed (S.A.W) said:

" You will not enter Paradise, until you have faith, and you will not have faith - until you love each other. Shall I direct you to something which if you fulfil, you will Love one another? spread peace among.

Spreading peace through many things:-

1- Saluting each other with the words:

ie Saying : : As-Salam Alykum (peace be with you)

3- Spreading a state of support and forgiveness and not conflict.

2- Part of the rights of sisterhood (brotherhood) for a Muslima is to put on smiling face when she meets her sisters in faith, as Prophet Mohamed (S.A.W) said

" don't belittle any good deed even to meet your brothers (sisters) with a smiling face.

He (S.A.W) also said:

" Your smile in the face of your brother (sister) is an act of charity."

This is why the messenger (S.A.W) has a smiling face all the time.

3) Sisterhood in Islam also means that: to avoid harming other muslims by words or actions as Prophet Mohamed (S.A.W) said:

" The Muslim is he, from whom people are safe from his tongue and hand (actions)

InshaAllah

we will learn in more details about this night

4) Humbleness and modesty: A muslim should

exercise humbleness and modesty in his dealing with other muslims, nay even with other people.

as Allah said in Surat (31) - V 18

In practice, the Prophet (S.A.W)

used to humble with all other people. It is reported that: once a Bedouin met him, when he saw him, he trembled in fear. Seeing this - the Prophet (S.A.W) said: "Calm down. I am only the son of a woman who used to eat dry meat in Makkah." (meaning a poor woman).

11

Also Prophet Mohamed (S.A.W) said:

"Whoever humbles himself to Allah, Allah ^(Allah) will raise him (in respect) ^(because you humble only to Allah) and He will not enter Paradise who has in his heart an atom's weight of arrogance".

6) Treating them nicely and with best manners:

In this connection, Allah says about Prophet Mohamed (S.A.W) ^{manas} Surat 68-V 4.

Therefore Prophet Mohamed (S.A.W) said: the most perfect believers are those who are best in conduct and who are ^{kind} (nicest) to their household.

And to learn more about the manners of the believers, we will

This means that: people remain innocent, enjoying all their rights, freedom and status until it is absolutely clear that: they have committed some offence.

- The verse moves on to Lay down another principle that provides social guarantees " And do not spy on one another"

111
Def as Spying is the following action that follows suspicion.

1) Spying is an action that seeks to look at other people's faults and errors.

In an Islamic society, people enjoy a high standard of values. They enjoy security in their lives, homes and personal affairs. Nothing whatsoever justifies any violation of these rights.

Rule → No one is entitled to spy on other's affairs.

So the rules regarding forbidding spying are:-

- 1) We must take people on the basis of what is apparent and do not look into what Allah has left concealed.

2- If you follow people's faults, you corrupt them.

Conclusion

It is always the Divine order that calls for protecting people's rights and freedom to a superior level which can't be achieved today, -

(by the human rights organizations)

Next comes the order that forbids backbiting:-

The order tells Muslims that: they must not

backbite as backbiting your sister or brother

is similar to eating their ^{dead} flesh.

(A description which makes everyone hates backbiting and to try to avoid it.)

Important fact:- when Prophet Mohamed (S.A.W) was asked to

define backbiting. He said: "to say about your brother something

he dislikes." someone asked "suppose that what I say is true

about my brother" The Prophet (S.A.W) answered: if you say what is true, you are guilty of backbiting, but if it is untrue, you are guilty of wilful defamation.

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