5 october 2004

Is lamic solution to depression (1)

Inshallah, we will learn how one belief in Allah,

and His Decree can help the believed to overcome the most common illness nowad

, We all experience un happiness at some point in

the Life time. Our faith and belief in Allah The Hilmighty are usually enough to strongthen our sense of Loss, guef ou sadners.

However as human beings we are prone to the tedings of depression under serious and defficult Circumstances.

It has been said that depression affects up to 40% of people at some stage in their lies and has been found to be more common in women more than men. Nomen from all docio economic, racial, and educational backgrounds may be affected.

It is estimated that millions and millions of US adults)
of people are suffering from depression [30 we (interior)) need to know all about this ill new and the rule of the Quran and Sunna of an prophet to treatist tet's first agree that: as the world continues to progress in technology, it is retrogressing spiritually and morally,

The price we are paying for this technology development is huge. We in reality are living in

a society which has become morally ill.

In spite of the fact that, life seems to become more easy because of the great advance in ways of communications (cell phones - text messages - computer (communications) and also the great advance in ways of transportation (high ways cell around, flights more confortable and to all places in the world) i.e. the world has become a global village. But in Mality, life becomes more difficult and challanging to day than previous time Tension, frustration, feeling of isolation, anxiety

Badness and depression surround a mayor proportion of the world's population

The spirit of man has been damaged and lost

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Families separate, Justice earl be found, people feel Like used up I without money, prestige and bearly a person will be left behind, Feeling of little value.

All these facts are reflected on our feelings and our spirits in the form of being nervous, stressed

We need all to agree that

rustless, hopless and depressed.

Money can buy bed but not slep

a confouse, ~ home

companions, ~ a fueids

food, ~ a apetite.

n ~ c medicine, ~ a cure

n ~ a books, ~ a wisdom.

n ~ a clothes, ~ a personality.

n ~ a cure

n ~ a cure

n ~ a chothes, ~ a heaven.

Money can buy almost everythip, but not the peace and nappiners of the spirit.

If you agree will the above rules, you will realize why millions of People are suffering from depression, it is their lack of knowledge of the teeth, the truth

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of the reality of the worldly life, the truth regards
the goal of their creation, the truth of the Oveners
of the Lord of the neavens and the earth. The
truth of the Day of Judgement, the Paradise
and the Hell. Lacking of all the above realities
will leave the people always confused, unhappy,
stressed i.e on the way to depression.

It is the Islam, the Religion of the Chenes of Atlanh the Allmighty, the Lord of the heavens and earth, which teaches mankind all the truth so that he can realize all the facks and events around him, and reach to it in the proper way so that he can protect himself against any feeling of helphessness or depression or anxiety.

We ned to Learn all about depression and wony so that we can Learn about how to be away him than, Insha Allah we will answed the Pollouring questions?

What is depression? Symptoms of ~?

Causes of ~?

Can a true believer have depression?

I what are the Islamic ways to Protect from and to treat

What is Sadness?

Sadness is the feeling of unhap sorrow re when not in a state of well being. It is part of the human life and part of being human. It is a normal human emotion that most of the human beings experience in different phases of their lives. Even cell the prophets, like Mouses, I brahim, Jesus Lud, Noah and I haved went through the feeling of sadness. In the Quan, Allah informed us about events from the lives of the Prophets which clarify the

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pain, suffering and the resulting sadners in their lives, which proves that "sadness" is normal feeling for the believer as life is a test full of In the Quan said, problems which require a lot of efforts to so we them, sometimes the believer can succeed to solve the publicu so he feels happy and relax, and other times he may fall to solve the solution or the pain is seven so he feels sad, but this sadness is always transient as Atlan's mercy is always close to the spirit of the believe. This mercy will support the believer until Atlah will make for him anoutlet of his problem. Regarding the Prophets sadness, let's remember Prophet Adam who was sent out of the paradire as he listented to Shytan whisppers. This is the greatest disaster but man but is of the sadness, Prophet Adam was full of trust in Allah's Mercy so he and his wife called

on Allah to Jogue their sin smort AL Araf(7), 1/23)

23. They said; Owlord We have wronged owrselves. If
you forgive us not, and bestow not upon us your
Herry, we sall certainly be of the Lozers "

So Allah answered their supplication as meulioned in

Surat Al-Bagara (2) V. (37)

37 Then Adam received from his lord words And his Lord pardoned him. Verily, He is the One Who Forgives, The

Most Merciful", i Inspire of the great disaster (to leave the Paraside)

and the consequent quat sadners, still Prophet Adam was having the hope that Allah will longue his sui Adam was Looking for

and to be called on the Most Merciful, Who emswers his call.

Regarding Prophet Noah, who called on his people for 950 years to worship none best Allah, but still it was only 9 ou 11 people who answered this Long Journey of calling to Allah, but mispite of the his

sadress, he never loose hope in the mercy of Allah.

It the great sadness of Prophet Jacob who said in the Quan in Surat Yusuf (12)- V(85) (86)(87)
85. They said: Bey Allah! You will never clease tremembering Yusuf until Yore become weak, with old age, or until yore be of the dead.

86. He said "I only complain of my grief and sorrow to. Allah, and I know hom Allah that which you know hot."

87. My lons Go you and enquire about your and his brother and never give up hope of Allah's Mary. Certainly no me despairs of Allah's Mary, except

Again it is the bull trust and hope

in Allah's Mercy - nispite of the great sadness, which is always the

Prophet Mohamed (S-A-W) assured

his companion (Abu-Bakr), while they were in the cave (be sad) and the enemies around the cave, not to grieve as Allah is with them.

Smat-Al-Taubah (9) - V. (40).

: Sadness is normal feeling, which is part of the test of the worldly life, but it is supposed not to cause loss of hope in Allah or loss of interest in Life

What is Depression?

Depression is al whole body) illness, involving your body, mode and thoughts. It affects the way you eat and sleep. The way you feal about yourself and the vay you think about things

Way you think about things
The depressed person
Changes in thinking: You may experiences problems.
With concentration and desirion making. Negative
thoughts poor self esteem—excessive gult and
self destruction are all common.

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changes in feelings:

The deparessed person feeds sad, but for no Meason at all. He no longer enjoy activities. He feels "slowed down" and tired all the time. Sanetimes irritability and difficulty controlling the temper. In extreme, depression is characterized by feelings of helplessness and hope lessness.

changes in behaviour.

Charges in behaviour during depression are reflective of the negative emotions being experienced. Some people do not feel comfortable with other people, so social with drawal is common. A dramatic charge in a petite is common be either lating more or less. Because of the feeling of helpless news, excessive crying is common. Some people complain about every thing, and act out their anger with temper outbursts.

In the extreme, people may neglegt their personal

appearance, even neglecting basic hygine e.g tooth bacushing. Some people even have trouble getting out of bed. Changes in the physical Well being:

Chronic falique, despite spenduig more time ui sleep is common. Same people can't sleep.

These changes are the proof that depression is a whole body illness, which we need to be aware of so that we can avoid it

Every week we will beaun mispining stry related to Happiness, sadness and depression.

let's all be content with the blessings of Allah.

The story of this week's: the signs of happiness. There is no complete happiness in the

materialistic world, but real happiness is in

the contentment with Allah's Decree.

The Signs of Happiness

There was a young couple who led a very happy life together. The only thing that they worried about was, whether their happiness would last forever or would they too would have to face problems.

One day, they heard that a wise old man had come to town; he could solve all kinds of problems and guide people. So the couple decided to visit the wise old man and tell him their source of worry.

The wise old man told them; "Travel around the world and seek a man and a woman who are perfectly happy as a couple. When you find such a couple, ask them for a piece of cloth from the man's shirt, then keep that piece of cloth with you, and you always remain happy."

The young couple began their journey, to find the happiest couple in their world. In one place they heard that the governor and his wife were the happiest people, so they went to their palace and asked them, "Are you the happiest couple?"

The governor and his wife replied, "Yes, we are happy in every way except for one thing; we do not have any children."

Well that didn't make the governor and his wife the happiest couple. So they continued their journey. They arrived in one city where they had heard that the happiest couple lived. They went to their house and asked them, "Are you the happiest couple?"

The couple replied, "Yes, we are really happy in every way except that we have too many children which make our life a bit uncomfortable."

No, this couple did not sound to be the happiest. And, so they continued their journey. They visited many countries, cities, towns and villages asking the same question but they did not find what they were looking for.

One day the young couple came across a shepherd in the desert. The shepherd was grazing his sheep when his wife and child came along. The shepherd greeted his wife and gently patted the child she was carrying. She laid the mat and started to eat contentedly. The young couple came to them and asked them, "Are you the happiest couple?"

The shepherd and his wife replied, "Nobody is unhappier than the king." The young couple immediately realized that they were the happiest couple and asked them for a piece of the shepherd's shirt, so that their happiness too would last throughout.

The shepherd said, "If I give you a piece of cloth from my shirt then I will be left without any clothes since I own just one shirt."

The young couple at once understood that it is very difficult to find perfect happiness anywhere in the world. The couple decided to return to their own country. They went to the wise old man and related all that had taken place. They also complained that his guidance was difficult to abide by.

He said: What do you leave from thishys. They answered

Be content with A lahre Decre- Real Happiner