

24 May 2010

RELIGION ↗

Messages of hope (18)

- [Trust in Allah]. Tawakul (3). Place your trust in Allah
- Insha Allah, today we continue to learn about Tawakul i.e. trust in Allah.
- In the previous 2 classes we learned that:

(1) Tawakul is :- to place your hope in none but Allah

2- to turn to no one other than Allah.

3- to seek no one else's protection .

4- to address your appeal only to Him

5- to turn for help to no one other than Allah.

This is based on the belief that: Allah alone

has complete control over the whole Universe.

(2) Tawakkul : to have trust in Allah is based on the belief in the Oneness of Allah's Lordship.

Q Tawakkul is the main source of mental peace, inner security and calmness why ?

A . Tawakkul is the way to have Allah help and support as Allah said in Surat 65, V3 "And whoever puts his trust in Allah, then He will suffice him"

So if Allah is promising that He will suffice you →
So don't you agree that : tranquility and mental peace will follow / All the above clarifies the importance of having trust in feelings.

Allah", and because of that: Allah links the good deeds with having trust in Him (Worship, consultation, calling to Allah, belief in Allah's Decree, counseling and judging in disputes).

Today iinshaAllah we will continue to learn about:

"having trust in Allah": i.e Tawakkul and Personal struggle:

In the Quran in Surat(16) - V(99)

If Shaytaan tries to sow doubts in the mind of a believer , a believer with tawakkul is protected by

3 Allah The Almighty.

Prophet Mohammed (S.A.W) said "The human
mind keeps wandering and branching away into different valleys. If someone follows his mind in all those Wandering, Allah does not leave which Valley ruins that person . On the other hand , whoever has tawakkul in Allah , He will be sufficient to save him from all those wanderings .

Tawakul - Patience

Surat 29. V 59.

The true believer who puts his trust in His Lord must be sure that ^{he} is in need of a very important element to keep his trust strong. This is "the Patience" an essential element for the life of the believer.

When you intend to try all the means for achieving your goals then you put all your trust in Allah, you must have patience regarding

Allah's Decree so that through your patience, you can continue to obey Allah's Commands, and you can keep your hope in Allah's Mercy, ^{and} you can keep your trust in Allah, until the day will come when your goals become real.

Tawakkul is a command from Allah:

In 9 verses of the Quran, Allah commanded Prophet

Mohamed (S.A.W) to have patience. e.g

(Surat 11-V123) - Surah 27 V79 - Surat 3 V122.

Surah 64-V13 - Surah 25 (58-59).

And we will learn today about the following

Quaric rule regarding the command of
having tawakkul which is mentioned in

(Surah 4, V81) - And Surah V3,

"Place your trust in Allah, Allah alone is worthy of all trust"

Allah is clarifying the reason behind His Command: to

put the trust in Him, the reason is that: Allah
alone is worthy of all trust

So we can understand this Quranic Law as follows:

Because Allah is worthy of all trust (Allah is the Only Will and Power)

↓
so

↓ so

(Place your trust in Him) ←

This Quranic Law gives complete reassurance and

also it helps us to know that we are human

(6) beings and so we have limitations regarding Power, Knowledge and wisdom and so we must leave what lies beyond our ability to the One, Who Controls and Conducts everything.

There is no place for worry or fear in the spirit

of the believer, who has trust in Allah as he places his concerns in the hands of Allah, who will look after them in accordance with His knowledge and wisdom (Uninti

(Quality)

Tawakul is a character of the true believers:-

Surat 8 - V

"In their Lord do they place their trust"

This means that : they rely on Allah alone, associating no one with Him from whom to request help.

They know that whatever He wishes , will be accomplished and what He does not will never take place .

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This is the practical meaning of pure faith in Allah's Oneness , addressing all worship competently and purely to Him alone. It is not possible for any person to have true faith in Allah as the only Lord in the universe and yet rely on someone other than Him

To rely on Allah alone, does not prevent anyone from taking actions or precaution. A believer takes precautions against any eventuality as a sign of believing in Allah ^{and} obeying Him, as He ordered us to do so.

But a true believer does not consider his actions and precautions as the only causes to give the effects they produce, what produces these effects is Allah's Will.

Rule: In a believers heart, the cause and effect relationship is not self-en forcing.

Explanation of the rule :-

- 1- A believer takes actions to obey Allah,
- 2- but the results and effects come about by

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Allah's own Will which is totally independent of the causes leading to it. Such Will is determined by Allah alone. In this way, a believer does not feel controlled by such actions and causes. Nevertheless, he tries his best to take every precaution hoping that he will be rewarded for doing so in obedience to Allah.

We must realize the following Quranic Rule (65:1)

You never know but Allah may well cause something new to come about"

∴ It is not the causes that lead to the expected

results because Allah may cause something new

to interfere. It is the free Will of Allah that controls life. So let us put all the trust in Him.

Allah loves those who have trust in Allah:-

in Surat 3 - V(159)

This is the blessing of Allah for those who
put their trust in Him i.e His Love to them.

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So the Prophets were all having full of trust in

Allah:

i) Prophet Noah : (Surat 10 - V 71)

This is a clear challenge thrown out by one who is
absolutely certain of his ground and power. He simply
had faith , which gave him a power that is superior
to everything else. He had Allah's support, and
Allah does not abandon Those who believe in
Him . It is the challenge of one who relies

on the source of real power, for faith establishes
a bond between the believer and the One who
has power over everything in the universe.

II Also During resistance of his people, Prophet

Hud clarified his full reliance on Allah,

In Surat 11 (50).

Also Prophet Shuaib addresses his people

in a friendly way reminding them of his
full reliance on Allah, in Surat 11-V88.

Prophet Shuaib clarified to his people

that his success depends on Allah alone as
Allah alone can grant success so he (Shuaib)
depends on no one other than Allah as from Him

In fact, that has been for Prophet Mohamed

when he said : Surat(3) - V173

" Allah alone is sufficient for us and He is the Best Disposer of affairs.
and the result of this statement is mentioned in Surat 3-V174

The same statement was mentioned by Prophet Ibrahim

when he was thrown in the fire and it was the

result that the fire became peace and
cold.

In fact, that has been the way of

all prophets and messengers (Surat 14 - V11-12)

for all of us (regarding tawakkul) → Surat(13-V30)

Rule : If at any point, a believer feels powerless

or hopeless he should refresh his faith and

trust in Allah and continue his life with

hope and a willing attitude

let's read these 2 verses of the Quran :-

In Surat 26 V 117-120

And In Surat 6: 7-V 29-30

It is merely out of Allah's favour and His Grace that He causes water to spring forth for you, and He makes it run to the various regions on the earth in an amount that is suitable for the needs of His servants.

be it little or abundant. So Allah's is all the praise and thanks.

Someone asked Hatim al Asamm (a righteous believer):

"On what basis have you developed this special condition of yours, this absolute trust in the Lord [tawakkul]?" To this he replied : "on four particular elements: (1 I came to realize that my sustenance, will not be consumed by anyone other than myself, so I should not be concerned about it.

- 2- I came to realize that my work, will not be done by anyone other than myself, so I must be busy about it.
- 3- I came to realize that death may come suddenly and unexpectedly, so I must waste no time in order to forestall it.
- 4- I came to realize that I am in the sight of Allah (Exalted is He) in every condition and circumstance, so I must behave with due modesty under His gaze".

We pray to Allah The Almighty to bless us with the true faith and the full trust in Him.

Insha Allah, we will continue to learn about tawakkul (trust in Allah).

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